El Shaddai Ministries welcomes you to your Sabbath

פָּרָשַׁת נֹחַ

Noach

"Noah"

Genesis 6:9-11:32
Isaiah 66:1-24
Luke 17:20-27



Pastor Mark Biltz

Service Hours:
Service: 10:00 AM – 12:15 pm
Children & Teen Classes

Office:
1231 Fryar Ave.
Sumner, WA 98390
253-862-8010
M-TH: 9:30AM-4PM PT
Friday: 9:30AM-2PM PT

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NOTES

TORAH

Genesis 5:1 This is the book of the generations history of Adam. Toldot not Dor

Genesis 5:28,29 Lamech lived one hundred eighty-two years, and became the father of a son, and he named him **Noah**, saying, This same will **comfort** us in our work and in the toil of our hands, because of the ground which the LORD has cursed.

Genesis 6:6 The LORD was sorry that he had made man on the earth, and **it grieved him in his heart.**

Genesis 6:8 But **Noah found grace** in the eyes of the LORD.

Hebrews 11:7 By **faith** Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house by the which he condemned the world, and **became heir of the righteousness which is by faith**.

Genesis 6:9 These are the generations of Noah: Noah was a just man and **perfect** in his generations, and Noah **walked** with God.
Tamim is the same word as unblemished or Non hypocritical.

Amos 3:3 Can two walk together, except they be agreed?

Deuteronomy 8:6 Therefore you shall keep the commandments of the LORD your God, to walk in his ways, and to fear him.

Genesis 6:22 Thus Noah did. According to all that God commanded him, so he did.

Genesis 7:2 Of every clean beast thou shalt take to thee by sevens, the male and his female: And of beasts that are not clean by two, the male and his female.

Genesis 7:4 For **yet seven days**, and I will cause it to rain upon the earth forty days and forty nights, and every living substance that I have made will I destroy from off the face of the earth.

Genesis 7:7-12 And Noah went in, and his sons, and his wife, and his sons 'wives with him, into the ark, because of the waters of the flood. Of clean beasts, and of beasts that are not clean, and of fowls, and of everything that creeps upon the earth, there went in **two and two** unto Noah into the ark, the male and the female, as God had commanded Noah. And it came to pass **after seven days**, that the waters of the flood were upon the earth. In the **six hundredth year of Noah's life**, in the **second month, the seventeenth day of the month**, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened. The rain was on the earth **forty days and forty nights**.

Genesis 7:16 Those who went in, went in male and female of all flesh, as God commanded him, and the **LORD shut him in**.

1 Kings 6:38 And in the eleventh year, **in the month Bul, which is the eighth month,** was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.

Genesis 7:17 And the flood was forty days on the earth; and the waters increased, and bore up the ark, and it was lift up above the earth.

Genesis 8:3,4 And the waters returned from off the earth continually: And after the end of the hundred and fifty days the waters were abated. And the ark rested in the **seventh month, on the seventeenth day of the month**, on the mountains of Ararat.

Genesis 8:5 And the waters decreased continually until the tenth month: In the tenth month, on the first day of the month, were the tops of the mountains seen.

Genesis 8:6-9 And it came to pass at **the end of forty days**, that Noah opened the window of the ark which he had made: And he sent forth

a raven, which went forth to and fro, until the waters were dried up from off the earth. Also **he sent forth a dove** from him, to see if the waters were abated from off the face of the ground, But **the dove found no rest** for the sole of her foot, and she returned unto him into the ark, for the waters were on the face of the whole earth: Then he put forth his hand, and took her, and pulled her in unto him into the ark.

Matthew 3:16 Yeshua, when he was immersed, went up directly from the water: And behold, the heavens were opened to him. He saw **the Spirit of God descending as a dove, and coming on him.**

Genesis 8:10,11 And he stayed yet **other seven days**, and **again he sent forth the dove** out of the ark, And the dove came in to him in the evening; and, see, in her mouth was an olive leaf plucked off: So Noah knew that the waters were abated from off the earth.

Isaiah 11:1 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots.

Genesis 8:12 And he stayed yet other **seven days**, **and sent forth the dove**, which returned not again to him anymore.

Genesis 8:13 And it came to pass in the six hundredth and first year, in **the first month, the first day of the month,** the waters were dried up from off the earth: And Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

Genesis 8:14-17 In the second month, **on the twenty-seventh day of the month**, the earth was dry. God spoke to Noah, saying, Go out of the ship, you, and your wife, and your sons, and your sons' wives with you. Bring out with you every living thing that is with you of all flesh, including birds, livestock, and every creeping thing that creeps on the earth, that they may breed abundantly in the earth, and be fruitful, and multiply on the earth.

Genesis 9:14,15 And it shall come to pass, when I bring a cloud over the earth, that **the bow shall be seen in the cloud:** And I will

remember my covenant, which is between me and you and every living creature of all flesh, and the waters shall no more become a flood to destroy all flesh.

Isaiah 54:7-10 For a small moment have I forsaken thee, but with great mercies will I gather thee. In a little wrath I hid my face from thee for a moment, but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer. **For this is as the waters of Noah unto me:** For as I have sworn that the waters of Noah should no more go over the earth, so have I sworn that I would not be wroth with thee, nor rebuke thee. For the mountains shall depart, and the hills be removed, but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

Genesis 10:21 Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were children born.

Genesis 10:32 These are the families of the sons of Noah, after their generations, in their nations: And by these were the nations divided in the earth after the flood.

Genesis 11:1,2 And the whole earth was of one language, and of one speech. And it came to pass, as they journeyed from the east, that <u>they found a plain in the land of Shinar, and they dwelt there.</u>

Genesis 11:8 So the LORD scattered them abroad from thence upon the face of all the earth: And they left off to build the city. Therefore, is the name of it called Babel, because the LORD did there confound the language of all the earth: And from thence did the LORD scatter them abroad upon the face of all the earth.

Genesis 11:10 These are the generations of Shem: Shem was an hundred years old, and begat Arphaxad two years after the flood.

Genesis 11:26 <u>And Terah lived seventy years</u>, and begat Abram, Nahor, and Haran.

NOTES

Genesis 11:31,32 And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there. **And the days of Terah were two hundred and five years: And Terah died in Haran.**

Genesis 12:1 Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee.

Genesis 12:4 So Abram departed, as the LORD had spoken unto him, and Lot went with him: And **Abram was seventy and five years old when he departed out of Haran.**

Acts 7:2-4 And he said, Brethren and fathers, listen: The God of glory appeared to our father Abraham when he was in Mesopotamia, before he dwelt in Haran, and said to him, Get out of your country and from your relatives, and come to a land that I will show you. Then he came out of the land of the Chaldeans and dwelt in Haran. And from there, when his father was dead, He moved him to this land in which you now dwell.

Genesis 11:28 And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees.

Genesis 11:29,30 And Abram and Nahor took them wives: The name of Abram's wife was Sarai, and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah. But Sarai was barren, she had no child.

TESTING THE SPIRITS

1. Eden begins with a source that flows outward
Genesis 2:10: A **river goes out** from Eden to water the garden.

Genesis 2:15 to work/serve it and **guard** it.

2. Proverbs 4 relocates the control point to the heart
Proverbs 4:20-23 My son, give attention to my words, Incline your ear to my sayings.
Do not let them depart from your eyes, Keep them in the midst of your heart, For they are life to those who find them, And health to all their flesh. Keep your heart with all diligence, For out of it spring the issues of life.

3. Proverbs 4 surrounds the heart with gates Look at the larger passage.
Proverbs 4:24–27 Put away from you a deceitful mouth And put perverse lips far from you. Let your eyes look straight ahead, And your eyelids look right before you. Ponder the path of your feet And let all your ways be established. Do not turn to the right or the left, Remove your foot from evil.

1. Eden: The river begins at the source and moves outward
Genesis 2:10 a river was **going out** from Eden to water the garden.

2. Ezekiel 47: Eden's river reappears from the Temple
Ezekiel 47:1 Behold, waters were **going out** from beneath the threshold of the house.

3. *And Ezekiel 47 gives us a critical principle The water does not become purer downstream.*

4. *Zechariah 14 expands the Temple river to all direction*
Zechariah 14:8 says: living waters shall go out from Jerusalem. Half go toward the eastern sea, half toward the western sea. And they flow: **Summer and winter.**

5. *Then John 7 says something extraordinary*
John 7:38: "Rivers of living water will flow from his belly/innermost being.

6. The pattern is astonishing

7. *Then Yeshua is effectively identifying Himself with the eschatological source of living water. That would fit: Ezekiel: water from Temple Zechariah: water from Jerusalem John: come to Me and drink Yeshua becomes the locus where the Temple-river promise is realized. That is a major Johannine theme anyway.*
John 2: His body as Temple / John 4: living water / John 7: rivers of living water John 19: blood and water from His side

8. ***John 4 belongs in the background***

9. Revelation 22 completes the arc
Revelation 22:1 says: A river of the water of life flows: from the throne of God and of the Lamb.
10. The river and the throne become one theology

11. Now combine this with the heart

12. This actually explains why guarding the heart matters so much

13. Here is the canonical progression

14. ***The most important conclusion Biblically.***

15. ***WHAT FLOWS OUT REVEALS WHAT RULES WITHIN.***

Proverbs 4:23 Guard your heart above all guarding, for from it are the outgoings of life.

Revelation 22:1 The river of the water of life … flowing out from the throne of God and of the Lamb.
PROVERBS: LIFE FLOWS FROM THE HEART

REVELATION: LIFE FLOWS FROM THE THRONE

Announcements

Tuesday	Prayer Team meets for prayer and Worship 1:00 PM – 2:30 PM
Thursday	Manna Time is held at El Shaddai Ministries from 10:00 AM - 11:30 AM.
Saturday	Torah Club meets upstairs at ESM from 12:30 PM - 2:30 PM.

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