El Shaddai Ministries welcomes you to your Sabbath

פָּרָשַׁת כִּי־תֵצֵא

Ki Tavo

"When you come in"

Deuteronomy 26:1-29:8 Isaiah 60:1-22 Matthew 4:13-24



Pastor Mark Biltz

Service Hours:

First Service: 9:00 AM – 11:15 AM Second Service: 11:45 AM – 2:00 PM

Children & Teen Classes

Second Service

Office: 1231 Fryar Ave. Sumner, WA 98390

253-862-8010

M-TH: 9:30AM-4PM PT Friday: 9:30AM-2PM PT

esm.us

TORAH PORTION

Deuteronomy 26:1,2 And it shall be, when you come into the land which the LORD your God gives you for an inheritance, and possess it, and live in it, you shall take of the first of all the fruit of the earth which you shall bring of your land that the LORD your God gives you, and you shall put it in a basket, and shall go to the place which the LORD your God shall choose to place His name there.

Deuteronomy 26:3,4 And thou shalt go unto the priest that shall be in those days, and say unto him, **I profess** this day unto the LORD thy God, that **I am come** unto the country which the LORD sware unto our fathers for to give us. And the priest shall take the basket out of thine hand, and set it down before the altar of the LORD thy God.

Deuteronomy 26:10 And now, behold, I have brought the firstfruits ראשית of the land,

John 12:24 Verily, verily, I say unto you, Except **a grain** of wheat fall into the ground and die, it abideth alone: But if it die, it bringeth forth much fruit.

1 Corinthians 15:20 But now is Christ risen from the dead, and become the **firstfruits** of them that slept.

Leviticus 23:10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the <u>firstfruits</u> of your harvest unto the priest.

Psalm 30:1 I will extol thee, O LORD; for thou hast lifted me up, and hast not made my foes to rejoice over me.

Psalm 30:3 O LORD, you have brought up my soul from the grave: You have kept me alive, that I should not go down to the pit.

Deuteronomy 26:8-11 And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders: And he hath brought us into this place, and hath given us **this land**, even a land that floweth with milk and honey. And now, behold, I have brought the **firstfruits** of the land, which thou, O LORD, hast given me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God: And thou shalt rejoice in every good thing which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that is among you.

Deuteronomy 26:16-19 <u>Today</u> the LORD your God has commanded you to do these statutes and judgments. You therefore <u>shall keep and do them</u> with all your heart and with all your soul. <u>You have today said that the LORD is your God</u>, and that you would <u>walk in His ways</u>, and <u>keep His statutes and His commandments and His judgments, and listen</u> to His voice. And <u>the LORD has taken you today to be His peculiar people</u>, as He has promised you, and to <u>keep all His commandments</u>, and to make you high above all nations which he has made, in praise and in name and in honor, and that you may be a holy people to the LORD your God, even as He has spoken.

Deuteronomy 27:9,10 And Moses and the priests the Levites spoke to all Israel, saying: Take heed and listen, O Israel. **Today** you have become the people of the LORD your God. You shall therefore obey the voice of the LORD your God, and do His commandments and His statutes which I command you **today**.

Deuteronomy 28:1,2 And it shall come to pass, if thou shalt hearken diligently unto the voice of the Lord thy God, <u>to observe</u> and to do all his commandments which I command thee this day, that the Lord thy God will set thee on high above all nations of

the earth: And all these **blessings** shall come on thee, **and overtake thee**, if thou shalt hearken unto the voice of the Lord thy God.

Deuteronomy 28:8,9 The Lord shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto, and he shall bless thee in the land which the Lord thy God giveth thee. The Lord shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the Lord thy God, and walk in his ways.

Deuteronomy 28:13 And the Lord shall <u>make thee the head,</u> <u>and not the tail</u>, and thou shalt be above only, and thou shalt not be beneath, if that thou hearken unto the commandments of the Lord thy God, which I command thee this day, to observe and to do them.

Deuteronomy 28:15 But it shall come to pass, **if thou wilt not hearken** unto the voice of the Lord thy God, to observe to do all his commandments and his statutes which I command thee this day, that **all these curses shall come upon thee**, and overtake thee.

Deuteronomy 28:45-47 All these curses shall come upon you and pursue you and **overtake you** till you are destroyed, because you did not obey the voice of the LORD your God, to keep his commandments and his statutes that he commanded you. They shall be a sign and a wonder against you and your offspring forever. **Because you did not serve the LORD your God with joyfulness and gladness of heart, because of the abundance of all things.**

Galatians 3:10 For as many as are of the works of the law are under the curse: For it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.

Deuteronomy 27;25,26 Cursed be he that taketh reward to slay an innocent person. And all the people shall say, Amen. <u>Cursed be he that confirmeth not all the words of this law to do them.</u>
<u>And all the people shall say, Amen.</u>

Deuteronomy 27:19-24 Cursed be he that perverteth the judgment of the stranger, fatherless, and widow. And all the people shall say, Amen. Cursed be he that lieth with his father's wife, because he uncovereth his father's skirt. And all the people shall say, Amen. Cursed be he that lieth with any manner of beast. And all the people shall say, Amen. Cursed be he that lieth with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say, Amen. Cursed be he that lieth with his mother in law. And all the people shall say, Amen. Cursed be he that smiteth his neighbour secretly. And all the people shall say, Amen.

Deuteronomy 29:19,20 And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst: The Lord will not spare him, but then the anger of the Lord and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the Lord shall blot out his name from under heaven.

Galatians 3:11 But that no man is justified by the law in the sight of God, it is evident: For, The just shall live by faith.

Habakkuk 2:4 Behold, his soul which is lifted up is not upright in him: But the just shall live by his faith.

Deuteronomy 28:29 And thou shalt grope at noonday, as the blind gropeth in darkness.

Matthew 27:45 Now from the sixth hour there was darkness over all the land unto the ninth hour.

Amos 8:9,10 And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down <u>at noon</u>, and <u>I will</u> darken the earth in the clear day: And I will turn your feasts into

mourning, and all your songs into lamentation, and I will bring up sackcloth upon all loins, and baldness upon every head, and I will make it as the mourning of **an only son**, and the end thereof as a bitter day.

Matthew 27:51-53 And, behold, the veil of the temple was rent in twain from the top to the bottom, and the earth did quake, and the rocks rent, And the graves were opened, and many bodies of the saints which slept arose, And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

Isaiah 60:1-3 Arise, shine, for thy light is come, and the glory of the LORD is risen upon thee. For, behold, the **darkness shall cover the earth, and gross darkness the people:** But the LORD shall arise upon thee, and his glory shall be seen upon thee. And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

Isaiah 60:5 Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged, because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

Isaiah 60:11,12 Therefore thy gates shall be open continually, they shall not be shut day nor night, that men may bring unto thee the forces of the Gentiles, and that their kings may be brought. For the nation and kingdom that will not serve thee shall perish, yea, those nations shall be utterly wasted.

Isaiah 60:14 The sons also of them that afflicted thee shall come **bending unto thee**, and all they that despised thee shall **bow themselves down at the soles of thy feet,** and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.



JUDGES A STORY OF TWO LEVITES

Judges 17:1,2 Now there was a man from the mountains of Ephraim, whose name was Micah. And he said to his mother, The eleven hundred shekels of silver that were taken from you, and on which you put a curse, even saying it in my ears here is the silver with me, I took it. And his mother said, May you be blessed by the LORD, my son!

Judges 17:3,4 So when he had returned the eleven hundred shekels of silver to his mother, his mother said, I had wholly dedicated the silver from my hand to the LORD for my son, to make a carved image and a molded image, now therefore, I will return it to you. Thus he returned the silver to his mother. Then his mother took two hundred shekels of silver and gave them to the silversmith, and he made it into a carved image and a molded image, and they were in the house of Micah.

Judges 17:5,6 The man Micah had a shrine, and made an ephod and household idols, and he consecrated one of his sons, who became his priest. In those days there was no king in Israel, everyone did what was right in his own eyes.

Judges 17:7-9 Now there was a young man from Bethlehem in Judah, of the family of Judah, he was a Levite, and was staying there. The man departed from the city of Bethlehem in Judah to stay wherever he could find a place. Then he came to the mountains of Ephraim, to the house of Micah, as he journeyed. And Micah said to him, Where do you come from? So he said to him, I am a Levite from Bethlehem in Judah, and I am on my way to find a place to stay.

Judges 17:10,11 Micah said to him, Dwell with me, and be a father and a priest to me, and I will give you ten shekels of silver per year, a suit of clothes, and your sustenance. So the Levite went in. Then the Levite was content to dwell with the man, and the young man became like one of his sons to him.



Judges 17:13 Then Micah said, Now I know that the LORD will be good to me, since I have a Levite as priest!

Judges 18:2-4 So the children of Dan sent five men of their family from their territory, men of valor from Zorah and Eshtaol, to spy out the land and search it. They said to them, Go, search the land. So they went to the mountains of Ephraim, to the house of Micah, and lodged there. While they were at the house of Micah, they recognized the voice of the young Levite. They turned aside and said to him, Who brought you here? What are you doing in this place? What do you have here? He said to them, Thus and so Micah did for me. He has hired me, and I have become his priest.

Judges 18:16-20 The six hundred men armed with their weapons of war, who were of the children of Dan, stood by the entrance of the gate. Then the five men who had gone to spy out the land went up. Entering there, they took the carved image, the ephod, the household idols, and the molded image. The priest stood at the entrance of the gate with the six hundred men who were armed with weapons of war. When these went into Micah's house and took the carved image, the ephod, the household idols, and the molded image, the priest said to them, What are you doing? And they said to him, Be quiet, put your hand over your mouth, and come with us, be a father and a priest to us. Is it better for you to be a priest to the household of one man, or that you be a priest to a tribe and a family in Israel? So the priest's heart was glad, and he took the ephod, the household idols, and the carved image, and took his place among the people.

Judges 18:30 Then the children of Dan set up for themselves the carved image, and Jonathan the son of Gershom, the son of Manasseh, and his sons were priests to the tribe of Dan until the day of the captivity of the land. So they set up for themselves Micah's carved image which he made, all the time that the house of God was in Shiloh.

Judges 19:1-3a And it came to pass in those days, when there was no king in Israel, that there was a certain Levite staying in the remote mountains of Ephraim. He took for himself a concubine from Bethlehem in Judah. But his concubine played the harlot against him and went away from him to her father's house at Bethlehem in Judah and was there four whole months. Then her husband arose and went after her, to speak kindly to her and bring her back, having his servant and a couple of donkeys with him.

Judges 19:10,11 However, the man was not willing to spend that night, so he rose and departed, and came opposite Jebus (that is, Jerusalem). With him were the two saddled donkeys, his concubine was also with him. They were near Jebus, and the day was far spent, and the servant said to his master, Come, please, and let us turn aside into this city of the Jebusites and lodge in it.

Judges 19:14,15 And they passed by and went their way, and the sun went down on them near Gibeah, which belongs to Benjamin. They turned aside there to go in to lodge in Gibeah. And when he went in, he sat down **in the open square of the city,** for no one would take them into his house to spend the night.

Genesis 19:2,3 And he said, Here now, my lords, please turn into your servant's house and spend the night and wash your feet, then you may rise early and go on your way. And they said, No, but we will spend the night in the open square. But he insisted strongly, so they turned into him and entered his house. Then he made them a feast, and baked unleavened bread, and they ate.

Judges 19:16 Just then an old man came in from his work in the field at evening, who also was from the mountains of Ephraim, he was staying in Gibeah, whereas the men of the place were Benjamites.

Judges 19:20,21 And the old man said, Peace be with you! However, let all your needs be my responsibility, only do not



spend the night in the open square. So he brought him into his house, and gave fodder to the donkeys. And they washed their feet and ate and drank.

Judges 19:23,24 But the man, the master of the house, went out to them and said to them, No, my brethren! I beg you, do not act so wickedly! Seeing this man has come into my house, do not commit this outrage. Look, here is my virgin daughter and the man's concubine, let me bring them out now. Humble them and do with them as you please, but to this man do not do such a vile thing!

Genesis 19:4-7 Now before they lay down, the men of the city, the men of Sodom, both old and young, all the people from every quarter, surrounded the house. And they called to Lot and said to him, Where are the men who came to you tonight? Bring them out to us that we may know them. So Lot went out to them through the doorway, shut the door behind him, and said, Please, my brethren, do not do so wickedly! See now, I have two daughters who have not known a man; please, let me bring them out to you.

Judges 19:25 But the men would not heed him. So the man took his concubine and brought her out to them. And they knew her and abused her all night until morning, and when the day began to break, they let her go.

Judges 20:1-3 So all the children of Israel came out, from Dan to Beersheba, as well as from the land of Gilead, and the congregation gathered together as one man before the LORD at Mizpah. And the leaders of all the people, all the tribes of Israel, presented themselves in the assembly of the people of God, four-hundred thousand-foot soldiers who drew the sword. (Now the children of Benjamin heard that the children of Israel had gone up to Mizpah.) Then the children of Israel said, Tell us, how did this wicked deed happen?

Judges 20:15-17 And from their cities at that time the children of Benjamin numbered twenty-six thousand men who drew the sword, besides the inhabitants of Gibeah, who numbered seven hundred select men. Among all this people were seven hundred select men who were left-handed, everyone could sling a stone at a hair's breadth and not miss. Now besides Benjamin, the men of Israel numbered four hundred thousand men who drew the sword, all of these were men of war.

Judges 20:27,28 So the children of Israel inquired of the LORD (the ark of the covenant of God was there in those days, and Phinehas the son of Eleazar, the son of Aaron, stood before it in those days), saying, Shall I yet again go out to battle against the children of my brother Benjamin, or shall I cease? And the LORD said, Go up, for tomorrow I will deliver them into your hand.

Judges 20:46-48 So all who fell of Benjamin that day were **twenty-five thousand men who drew the sword**, all these were men of valor. But <u>six hundred men</u> turned and fled toward the wilderness to the rock of Rimmon, and they stayed at the rock of Rimmon for four months. And the men of Israel turned back against the children of Benjamin, and struck them down with the edge of the sword from every city, men and beasts, all who were found. They also set fire to all the cities they came to.

Judges 21:8-12 And, in fact, no one had come to the camp from Jabesh Gilead to the assembly. For when the people were counted, indeed, not one of the inhabitants of Jabesh Gilead was there. So the congregation sent out there twelve thousand of their most valiant men, and commanded them, saying, Go and strike the inhabitants of Jabesh Gilead with the edge of the sword, including the women and children. And this is the thing that you shall do: You shall utterly destroy every male, and every woman who has known a man intimately. So they found among the inhabitants of Jabesh Gilead four hundred young virgins who had not known a man intimately, and they brought them to the camp at Shiloh, which is in the land of Canaan.

Judges 21:14 So Benjamin came back at that time, and they gave them the women whom they had saved alive of the women of Jabesh Gilead, and yet they had not found enough for them.

Judges 21:18-21 However, we cannot give them wives from our daughters, for the children of Israel have sworn an oath, saying, Cursed be the one who gives a wife to Benjamin. Then they said, In fact, there is a yearly feast of the LORD in Shiloh, which is north of Bethel, on the east side of the highway that goes up from Bethel to Shechem, and south of Lebonah. Therefore they instructed the children of Benjamin, saying, Go, lie in wait in the vineyards, and watch, and just when the daughters of Shiloh come out to perform their dances, then come out from the vineyards, and every man catch a wife for himself from the daughters of Shiloh, then go to the land of Benjamin.

Judges 21:22 Then it shall be, when their fathers or their brothers come to us to complain, that we will say to them, Be kind to them for our sakes, because we did not take a wife for any of them in the war, for it is not as though you have given the women to them at this time, making yourselves guilty of your oath.

Judges 21:25 In those days there was no king in Israel, everyone did what was right in his own eyes.

NOTES

Announcements

Tuesday Prayer Team meets for prayer and Worship 1:00 PM – 2:30

PM.

Thursday Manna Time – Senior Torah Study 10:00 AM – 11:30

AM.

Saturday Torah Club will be held after services at 2:30 PM.

Sunday Hayesod Class from 2:30 - 3:30.

Sunday, September 21 Celebrate El Shaddai's 25th Anniversary at the Church

Office at 12:00 - 3:00 PM. El Shaddai will provide the main dish and anyone who would like to bring a side and/or

desserts to share are welcome.

Monday, September

22, 2025

Come Celebrate Rosh Hashanah Service with us at the Performing Arts Center, 31510 Pete Von Reichbauer Way, Federal Way, WA 98003 at 7:00 PM!! We look

Forward to celebrating with you!!

Gospel Book is Here!! The Gospel Book has arrived and is available for \$49.95 in

our Bookstore and on line at esm.us!.

New 2025/2026

Calendar!

The New 2025/2026 Calendar Understanding the Biblical Times and Seasons is now available for \$12.00 each! Available in our Book store and on our website at esm.us.

Israel Trip Join Pastor Mark on his Israel Tour scheduled for the

October $19th - 30^{th}$, 2025. Sign up now at and view the Itinerary at Yoshertours.com or our website at esm.us.

Saudi Arabia Trip Join us for an amazing tour to Saudi Arabia, April 5th – 14th,

2026 to tour the altar of the golden calf, Mt. Sinai, the Split stone and more!! Contact Giomi Emerson at

giomi@esm.us or info@esm.us for more information and to

be on the list at 253-862-8010 ext: 112.

Date:

Prayer Request:

Complete the following if you wish to be contacted.

Name:

Phone Number:

Please email your request to: prayer@esm.us or place it in an offering box.