

El Shaddai Ministries welcomes you to your Sabbath

פֶּרֶשֶׁת אַחֲרֵי מוֹת

Acharei/Kedoshim

“After the Death”

Leviticus 16:1-18:30

Ezekiel 22:1-16

Matthew 15:10-20



Pastor Mark Biltz

Service Hours:

First Service: 9:00 AM – 11:15 AM

Second Service: 11:45 AM – 2:00 PM

Children & Teen Classes

Second Service

Office:

1231 Fryar Ave.

Sumner, WA 98390

253-862-8010

M-TH: 9:30AM-4PM PT

Friday: 9:30AM-2PM PT

ויקרא פרק טז
Leviticus Chapter 16

א. וידבר יהוה אל-משה אחרי מות שני בני אהרן בקרבם לפני-יהוה וימתו:

1. And the Lord spoke to Moses after the death of the two sons of Aaron, when they came near the Lord, and died;

ב. ויאמר יהוה אל-משה דבר אל-אהרן אחיך ואל-יבא בכל-עת אל-הקדש מבית לפרכת אל-פני הכפרת אשר על-הארון ולא ימות כי בענן אראה על-הכפרת:

2. And the Lord said to Moses, Speak to Aaron your brother, that he come not at all times into the holy place inside the veil before the covering, which is upon the ark; that he die not; for I will appear in the cloud upon the covering.

ג. בזאת יבא אהרן אל-הקדש בפר בן-בקר לחטאת ואיל לעלה:

3. Thus shall Aaron come into the holy place; with a young bull for a sin offering, and a ram for a burnt offering.

ד. כתנת-בד קדש ילבש ומכנסי-בד יהיו על-בשרו ובאבנט בד יחגר ובמצנפת בד יצנף בגדי-קדש הם ורחץ במים את-בשרו וילבשם:

4. He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired; these are holy garments; therefore shall he wash his flesh in water, and so put them on.

ה. ומאת עדת בני ישראל יקח שני-שעירי עזים לחטאת ואיל אחד לעלה:

5. And he shall take of the congregation of the people of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.

ו. והקריב אהרן את-פר החטאת אשר-לו וכפר בעדו ובעד ביתו:

6. And Aaron shall offer his bull of the sin offering, which is for himself, and make an atonement for himself, and for his house.

ז. ולקח את-שני השעירים והעמיד אתם לפני יהוה פתח אהל מועד:

7. And he shall take the two goats, and present them before the Lord at the door of the Tent of Meeting.

ח. ונתו אהרן על-שני השעירים גללות גורל אחד ליהוה וגורל אחד לעזאזל:

8. And Aaron shall cast lots upon the two goats; one lot for the Lord, and the other lot for Azazel.

lamb

שֶׁה

seh

The 'seh'- lamb is a young sheep or goat. It is the most significant sacrificial animal in the Bible. It is also mentioned with another Hebrew name which is the name of the adult of this species: 'ke•ves' כֶּבֶשׂ, sheep. In many references the 'seh' is mentioned as a 'year-old sheep.' The detailed rules of the offering ritual are found mainly in the Books of Leviticus and Numbers. Whereas the ordinary ritual requires a young lamb, the sacrificial lamb of certain holidays such as Yom Kippur (The Day of Atonement), and Passover in particular, must be 'without blemish.' The word for this phrase is 'ta•min' תָּמִים, which also means **innocent** or **perfect**: *'Your lamb shall be without blemish, a male of the first year; you shall take it out from the sheep, or from the goats;'* Exodus 12:5.

This Old Testament 'seh' שֶׁה mirrors the image and character of the Messiah, and indeed, He is innocent, perfect, with no blemish and He was prophesied to pay with His life for the sins of all of us: *'All we like sheep have gone astray; we have turned every one to his own way; and the Lord has laid on him the iniquity of us all. He was oppressed, but he humbled himself and opened not his mouth; he was brought like a lamb to the slaughter, and like a sheep, that is dumb before its shearers, he did not open his mouth.'* Isaiah 53:6-7.

Laying Down the Sacrifice

What you won't see in English Bibles is the etymological source of this word. In this case, it has a deep significance because 'seh' is closely related to the ancient verb 'shutt,' 'to place,' 'to lay down.' Hence, the sacrificial attribute is inherently 'built-in' the word 'seh.' The sacrificed 'seh' is the most important metaphor in the New Testament. In Hebrew 'Seh Ha•Elohim' שֶׁה הָאֱלֹהִים, is The Lamb of God: *'The next day, he saw Jesus coming to him, and said, 'Behold, the Lamb of God, who takes away the sin of the world!'* John 1:29.

Just like the 'seh' of the Old Testament, The Lamb of God fulfills the purpose of paying for the sins of others.

The Scapegoat

On Yom Kippur יוֹם כִּפּוּר, as mentioned above, the sacrifice was without blemish. Its purity was essential to contrast with the sin of others. The Hebrew idiom taken from Leviticus 16:10, 26, 'Sa•eer la•Aza•zel' שְׂעִיר לְעִזָּאֵזֶל, is this scapegoat. Literally, it means 'a goat to Azazel.' It was the goat that was sent

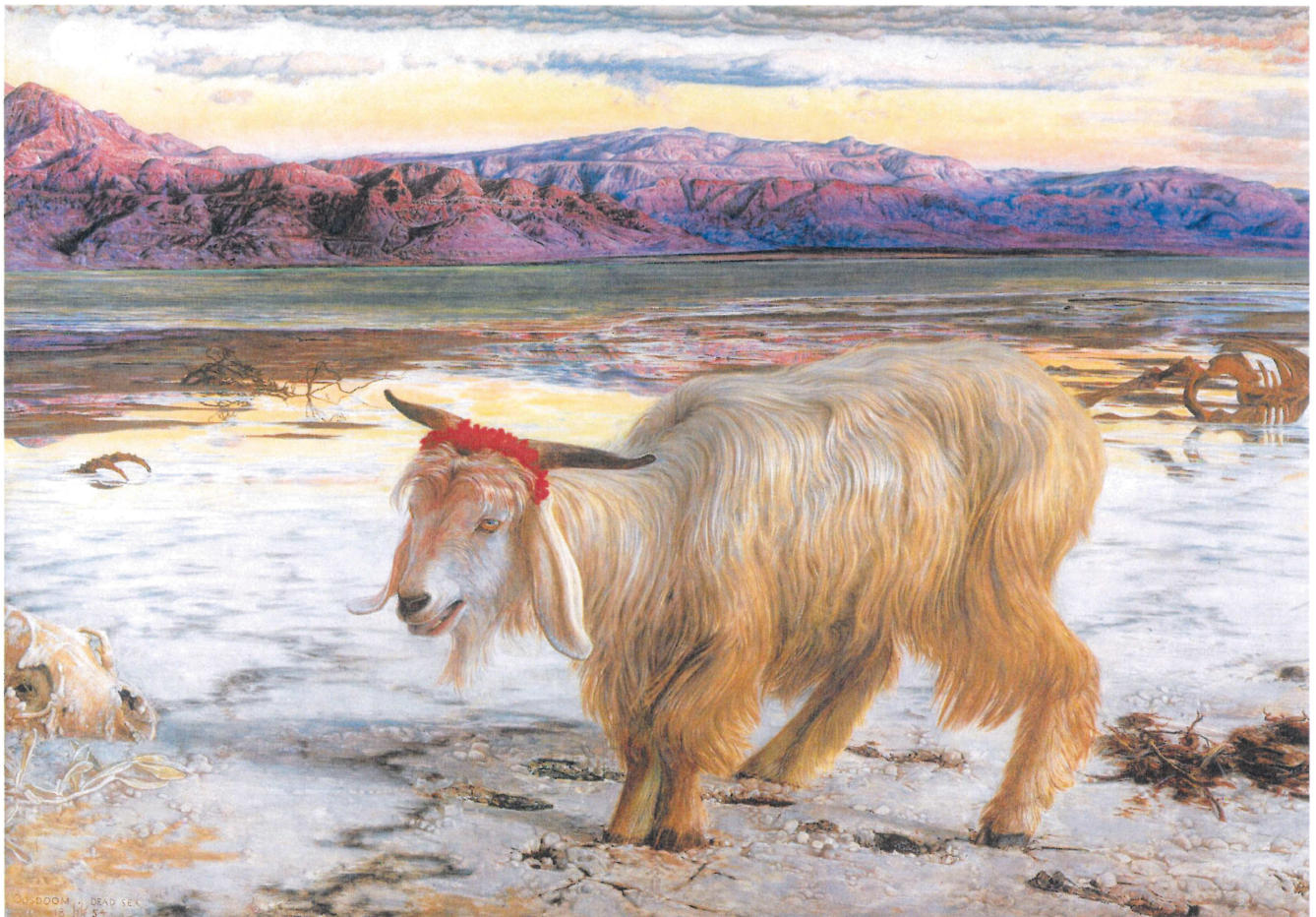
to Azazel into the wilderness outside Jerusalem. The ancient Azazel was a cliff from which the scapegoat was sent to its death. The Apocrypha, on the other hand, refers to Azazel as a demonic or satanic entity.

'But the goat, on which the lot fell to be for Azazel, shall be presented alive before the Lord, to make an atonement with him, and to let him go to Azazel into the wilderness.' Leviticus 16:10.

This **scapegoat** was the Old Testament's **sacrifice** for the sins of Israel. It was sent to its death from a **cliff** named Azazel **outside the walls of Jerusalem**.

Compare it now to the New Testament's '**The Lamb of God**' 'Seh Ha•Elohim,' Jesus, Yeshua. He was **crucified** on Golgotha (Calvary in Latin), which was the name of a **hill and a rock**, located **outside the walls of Jerusalem**.

With this parallel, is there any need to further explain Who is Yeshua and for what purpose He was sacrificed?



THE SCAPEGOAT, WILLIAM HOLMAN HUNT, 1854

י. וְהִשְׁעִיר אֲשֶׁר עָלָה עָלָיו הַגּוֹרֵל לְעֶזְאֵזֵל יַעֲמִד-חַי לִפְנֵי יְהוָה לְכַפֵּר עָלָיו לְשַׁלַּח אֹתוֹ לְעֶזְאֵזֵל הַמִּדְבָּרָה:

10. But the goat, on which the lot fell to be for Azazel, shall be presented alive before the Lord, to make an atonement with him, and to let him go to Azazel into the wilderness.

כא. וְסָמַךְ אֶהֱרֹן אֶת-שְׁתֵּי (יָדָיו) [יָדָיו] עַל-רֹאשׁ הַשְּׁעִיר הַחַי וְהִתְוַדָּה עָלָיו אֶת-כָּל-עֲוֹנוֹת בְּנֵי יִשְׂרָאֵל וְאֶת-כָּל-פְּשָׁעֵיהֶם לְכָל-חַטָּאתָם וְנָתַן אֹתָם עַל-רֹאשׁ הַשְּׁעִיר וְשַׁלַּח בְּיַד-אִישׁ עֵתִי הַמִּדְבָּרָה:

21. And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the people of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of an appointed man into the wilderness;

כב. וְנִשָּׂא הַשְּׁעִיר עָלָיו אֶת-כָּל-עֲוֹנוֹתָם אֶל-אֶרֶץ גְּזֵרָה וְשַׁלַּח אֶת-הַשְּׁעִיר בַּמִּדְבָּר:

22. And the goat shall bear upon him all their iniquities to a land not inhabited; and he shall let go the goat in the wilderness.

כט. וְהִיְתָה לָכֶם לְחֻקַּת עוֹלָם בַּחֹדֶשׁ הַשְּׁבִיעִי בְּעֶשְׂרִי לַחֹדֶשׁ תַּעֲנּוּ אֶת-נַפְשֹׁתֵיכֶם וְכָל-מְלֹאכָה לֹא תַעֲשׂוּ הָאֶזְרָח וְהַגֵּר בְּתוֹכְכֶם:

29. And this shall be a statute forever to you; that in the seventh month, on the tenth day of the month, you shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger who sojourns among you;

ל. כִּי-בַיּוֹם הַזֶּה יִכַּפֵּר עֲלֵיכֶם לְטַהֵר אֶתְכֶם מִכָּל חַטָּאתֵיכֶם לִפְנֵי יְהוָה תִּטְהָרוּ:

30. For on that day shall the priest make an atonement for you, to cleanse you, that you may be clean from all your sins before the Lord.

לא. שַׁבַּת שַׁבָּתוֹן הִיא לָכֶם וְעֲנִיתֶם אֶת-נַפְשֹׁתֵיכֶם חֻקַּת עוֹלָם:

31. It shall be a sabbath of rest to you, and you shall afflict your souls, by a statute forever.

לג. וְכִפֹּר אֶת-מִקְדָּשׁ הַקֹּדֶשׁ וְאֶת-אֹהֶל מוֹעֵד וְאֶת-הַמִּזְבֵּחַ יִכַּפֵּר וְעַל הַכֹּהֲנִים וְעַל-כָּל-עַם הַקָּהָל יִכַּפֵּר:

33. And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the Tent of Meeting, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation.

17:10-12

י. וְאִישׁ אִישׁ מִבֵּית יִשְׂרָאֵל וּמִן-הַגֵּר הַגֵּר בְּתוֹכְכֶם אֲשֶׁר יֹאכַל כָּל-דָּם וְנָתַתִּי פָנַי בְּנֶפֶשׁ הָאֹכֶלֶת אֹת-הַדָּם וְהִכֹּתִי אֹתָהּ מִקֶּרֶב עַמָּהּ:

10. And whoever there is of the house of Israel, or of the strangers who sojourn among you, who eats any kind of blood; I will set my face against that soul who eats blood, and will cut him off from among his people.

יא. כִּי-נֶפֶשׁ הַבָּשָׂר בַּדָּם הוּא וְאֲנִי נָתַתִּיו לָכֶם עַל-הַמִּזְבֵּחַ לְכַפֵּר עַל-נַפְשֹׁתֵיכֶם כִּי-הַדָּם הוּא בְּנֶפֶשׁ יִכָּפֵר:

11. For the life of the flesh is in the blood; and I have given it to you upon the altar to make an atonement for your souls; for it is the blood that makes an atonement for the soul.

יב. עַל-כֵּן אָמַרְתִּי לְבְנֵי יִשְׂרָאֵל כָּל-נֶפֶשׁ מִכֶּם לֹא-תֹאכַל דָּם וְהַגֵּר הַגֵּר בְּתוֹכְכֶם לֹא-יֹאכַל דָּם:

12. Therefore I said to the people of Israel, No soul of you shall eat blood, nor shall any stranger who sojourns among you eat blood.

18:1-3, 21

א. וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה לֵאמֹר:

1. And the Lord spoke to Moses, saying,

ב. דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם אֲנִי יְהוָה אֱלֹהֵיכֶם:

2. Speak to the people of Israel, and say to them, I am the Lord your God.

ג. כַּמַּעֲשֵׂה אֶרֶץ-מִצְרַיִם אֲשֶׁר יִשְׁבַּתֶּם-בָּהּ לֹא תַעֲשׂוּ וְכַמַּעֲשֵׂה אֶרֶץ-כְּנָעַן אֲשֶׁר אֲנִי מְבִיא אֲתֶכֶם שָׁמָּה לֹא תַעֲשׂוּ וּבַחֲקֹתֵיהֶם לֹא תֵלְכוּ:

3. After the doings of the land of Egypt, where you dwelt, shall you not do; and after the doings of the land of Canaan, where I bring you, shall you not do; nor shall you walk in their ordinances.

ד. וּמִזְרַעְךָ לֹא-תִתֵּן לְהַעֲבִיר לְמַלְךְ וְלֹא תַחֲלִיל אֶת-שֵׁם אֱלֹהֶיךָ אֲנִי יְהוָה:

21. And you shall not let any of your seed pass through the fire to Molech, nor shall you profane the name of your God; I am the Lord.

<u>Announcements</u>	
Tuesday	Prayer Team meets for prayer and Worship 1:00 PM – 2:30 PM.
Thursday	Manna Time – Senior Torah Study 10:00 AM – 11:30 AM.
Saturday	Torah Club will be held after services at 2:30 PM.
Available now!	America at War 2024-2026 is available as a download in an e-book format!! It is available for \$14.95 at esm.us!!
Genesis is Here!!	The book of Genesis has arrived and is available for sale in our bookstore and on our website at esm.us for \$39.95.
New 2025/2026 Calendar Has Arrived!	The New 2025/2026 Calendar Understanding the Biblical Times and Seasons is now available for \$12.00 each! Available in our Book store and on our website at esm.us.
New USB	Available now is our new Torah 2023/2024 USB which also includes Erev Shabbat, The Passover Haggadah, 2024/2025 Calendar Download, Spots, Wrinkles and Blemishes and more!! Purchase at esm.us for \$24.95.
Israel Trip	Join Pastor Mark on his Israel Tour scheduled for the October 19 th – 30 th , 2025. Sign up now at and view the itinerary at Yoshtours.com or our website at esm.us.
Saudi Arabia Trip	Join us for an amazing tour to Saudi Arabia, April 5 th – 14 th , 2026 to tour the altar of the golden calf, Mt. Moriah, the split stone and more!! Contact Giomi Emerson at giomi@esm.us or info@esm.us for more information and to be on the list at 253-862-8010 ext: 112.
Date:	
Prayer Request:	
Complete the following if you wish to be contacted. Name: Phone Number: Please email your request to: prayer@esm.us or place it in an offering box.	