

APRIL 12, 2025 – NISAN 14 5785 JUDAH

*El Shaddai Ministries welcomes
you to your Sabbath*

פְּרַשְׁת פֶּסַח

Passover

“Pesach”

Exodus 12:21-51
Numbers 28:16-25



Pastor Mark Biltz

Service Hours:

First Service: 9:00 AM – 11:15 AM
Second Service: 11:45 AM – 2:00 PM
Children & Teen Classes
Second Service

Office:

1231 Fryar Ave.
Sumner, WA 98390
253-862-8010
M-TH: 9:30AM-4PM PT
Friday: 9:30AM-2PM PT

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TORAH PORTION

Numbers 28:16,17 In the first month, on the fourteenth day of the month, is the LORD's Passover. On the fifteenth day of this month shall be a feast: seven days shall unleavened bread be eaten.

Lev 23:5,6 On the fourteenth day of the month at twilight is the LORD'S Passover. And on the fifteenth day of the same month is the Feast of Unleavened Bread to the LORD.

Exodus 6:6,7 Wherefore say unto the children of Israel, I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments: And I will take you to me for a people, and I will be to you a God: And ye shall know that I am the LORD your God, which bringeth you out from under the burdens of the Egyptians.

Luke 22:17 And He took a cup, and when He had given thanks, He said, Take this and divide it among yourselves.

Exodus 13:7 Unleavened bread shall be eaten throughout the seven days, and no leavened bread shall be seen with you, neither shall yeast be seen with you in all your borders.

John 2:13,14 The Passover in Judea was at hand, and Yeshua went up to Jerusalem. He found in the temple those who sold oxen, sheep, and doves, and the changers of money sitting.

Luke 22:19 He took bread, and when He had given thanks, He broke it and gave to them, saying, This is my body which is given for you: Do this in memory of me.

Exodus 4:22,23 You shall tell Pharaoh, Thus says the LORD: Israel is My son, My firstborn. And I say to you, let My son go that he may serve Me. And if you refuse to let him go, behold, I will slay your son, even your firstborn.

John 13:23-26 One of his disciples, whom Yeshua loved, was at the table, leaning against Yeshua's breast. Simon Peter therefore beckoned to him, and said to him, Tell us who it is of whom he speaks. He, leaning back, as he was, on Yeshua's breast, asked him, Lord, who is it?

John 12:1,2 Then six days before the Passover, Yeshua came to Bethany, where Lazarus was, who had been dead, whom he raised from the dead. So they made him a supper there. Martha served, but Lazarus was one of those who sat at the table with him.

John 12:12,13 On the next day, many people had come to the feast. When they heard that Yeshua was coming to Jerusalem, took the branches of palm trees, and went out to meet him, and cried, Hoshia'na! Blessed is the King of Israel who comes in the name of the Lord!

Exodus 12:3-6 Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons, according to what each can eat you shall make your count for the lamb. Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

Matthew 26:59,60 Now the chief priests, the elders, and the whole council, sought false testimony against Yeshua, that they might put him to death, and they found none: Yea, though many false witnesses came, yet found they none. But at the last two false witnesses came forward. and, see, I have examined him before you, have found no basis for a charge against this man concerning those things of which you accuse him. Neither has Herod: For I sent you to him; And see nothing worthy of death has been done by Him.

Luke 23:13-15 Pilate, called together the chief priests and the rulers and the people, and said to them, You brought this man to me, as one that perverts the people: And after examining him before you, behold, I did not find this man guilty of any of your charges against him. Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him.

Luke 22:20 Likewise, He took the cup after supper, saying, This cup is the new covenant in my blood, which is poured out for you.

Exodus 6:6 **I will redeem You with an outstretched arm, and with great judgments.**

Jeremiah 32:17 Ah Lord GOD! Behold, You have made the heavens and the earth by Your great power and by your outstretched arm, there is nothing too hard for You!

Psalms 49:6-8 Those who trust in their wealth, and boast in the multitude of their riches none of them can by any means redeem his brother, nor give God a ransom for him. For the redemption of their life is costly, no payment is ever enough.

Matthew 27:28,29 They stripped him and put a scarlet robe on him. They braided a crown of thorns, and put it on his head, and a reed in his right hand: And they kneeled down before him, and mocked him, saying, Hail, King of the Jews!

Matthew 27:50,51 Yeshua cried again with a loud voice, and yielded up his spirit. Behold, the veil of the temple was torn in two from the top to the bottom. The earth quaked and the rocks were split.

Psalms 113:1-4 Praise the LORD! Praise, you servants of the LORD, praise the name of the LORD. Blessed be the name of the LORD, from this time forth and forevermore. From the rising of the sun to the going down of the same, The LORD's name is to be praised. The LORD is high above all nations, his glory above the heavens.

Psalm 114:1,2 When Israel went forth out of Egypt, the house of Jacob from a people of foreign language, Judah became His sanctuary, Israel His dominion.

Psalm 115:1 Not to us, LORD, not to us, but to your name give glory, for Your loving kindness, and for your truth's sake.

Psalm 116:13 I will take the cup of salvation, and call on the name of the LORD.

John 19:32-36 Therefore the soldiers came, and broke the legs of the first, and of the other who was crucified with him, but when they came to Yeshua, and saw that he was already dead, they didn't break his legs. However one of the soldiers pierced his side with a spear, and **immediately blood and water came out**. He who has seen has testified, and his testimony is true. He knows that he tells the truth, that you may believe. For these things happened, that the Scripture might be fulfilled, A bone of him will not be broken.

BREAK

Luke 19:37-38 As he was now getting near, **at the descent** of the **Mount of Olives**, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works which they had seen, saying, Blessed is **the King** who comes in the name of the Lord! Peace in heaven, and glory in the highest!

Luke 23:2 They began to accuse him, saying, We found this man perverting the nation, forbidding paying taxes to Caesar, and saying that he himself is Messiah, **a king**.

Matthew 27:37 They set up over his head the accusation against him written, This is Yeshua, the **King of the Jews**.

John 18:1 When Yeshua had spoken these words, he went out with his disciples **over the brook Kidron**, where there **was a garden**, into which he and his disciples entered.

John 18:12,13 So the detachment, the commanding officer, and the officers of the Judeans, seized Yeshua and bound him, and led him to Annas first, for he was father-in-law to Caiaphas, who was high priest that year.

John 18:26 One of the servants of the high priest, being a relative of him whose ear Peter had cut off, said, Didn't I see you in the garden with him?

Luke 19:28,29 Having said these things, he went on ahead, going up to Jerusalem. It happened, when he drew near to Bethphage and Bethany, at the mountain that is called Olivet, he sent two of his disciples,

Mark 11:1-4 And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples, And saith unto them, Go your way into the village over against you: And as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him. And if any man say unto you, Why do ye this? Say ye that the Lord hath need of him, and straightway he will send him hither. And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him.

Mark 11:7-10 And they brought the colt to Jesus, and cast their garments on him, and he sat upon him. And many spread their garments in the way: And others cut down branches off the trees, and strawed them in the way. And they that went before, and they that followed, cried, saying, Hosanna, Blessed is he that cometh in the name of the Lord: Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.

Jeremiah 24:3 Then said the LORD to me, What see you, Jeremiah? And I said, **Figs**, the good figs, very good, and the evil, very evil, that cannot be eaten, they are so evil.

Mark 11:12-14 The next day, when they had come out from Bethany, he was hungry. Seeing **a fig tree afar off** having leaves, he came to see if perhaps he might find anything on it. When he came to it, he found nothing but leaves, for it was not the season for figs. Yeshua told it, May no one ever eat fruit from you again! and his disciples heard it.

Matthew 26:36 Then Yeshua came with them to a place called **Gethsemane**, and said to his disciples, „Sit here, while I go there and pray.

Luke 23:50,51 Now there was a man named Joseph, from the Jewish town of Arimathea. **He was a member of the council**, a good and righteous man, who had not consented to their decision and action, and he was looking for the kingdom of God.

Matthew 27:57,58 When evening had come, **a rich man** from Arimathea, named Joseph, who himself was also Yeshua’s disciple came. This man went to Pilate, and asked for Yeshua’s body. Then Pilate commanded the body to be given up.

Isaiah 53:9 They made his grave with the wicked, and with **a rich man** in his death, although he had done no violence, neither was any deceit in his mouth.

John 19:40-42 So they took Yeshua’s body, and bound it in linen cloths with the spices, as the custom of the Judeans is to bury. Now in the place where he was crucified there was a garden. In the garden was a new tomb in which no man had ever yet been laid. Then because of the Judeans’ Preparation Day (for the tomb was near at hand) they laid Yeshua there.

John 20:15 Yeshua said to her, Woman, why are you weeping? Who are you looking for? She, supposing him **to be the gardener**, said to him, Sir, if you have carried him away, tell me where you have laid him, and I will take him away.

John 19:30,31 When Yeshua therefore had received the vinegar, he said, It is finished. He bowed his head, and gave up his spirit. Therefore the Judeans, because it was the Preparation Day, so that the bodies wouldn't remain on the cross on the Sabbath (for that Sabbath was a special one), asked of Pilate that their legs might be broken, and that they might be taken away.

Leviticus 6:8-11 The LORD spoke to Moses, saying, Command Aaron and his sons, saying, This is the law of the burnt offering: The burnt offering shall be on the hearth on the altar all night until the morning, and the fire of the altar shall be kept burning on it. The priest shall put on his linen garment, and he shall put on his linen breeches upon his body, and he shall remove the ashes from where the fire has consumed the burnt offering on the altar, and he shall put them beside the altar. He shall take off his garments, and put on other garments, and carry the ashes **outside the camp to a clean place**.

Leviticus 6:25,26 Speak to Aaron and to his sons, saying, This is the law of the sin offering: In the place where the burnt offering is killed, the sin offering shall be killed before the LORD. It is most holy. The priest who offers it for sin shall eat it. It shall be eaten in a holy place, in the court of the Tent of Meeting.

Leviticus 10:16-18 Moses diligently inquired about the goat of the sin offering, and, behold, it was burned: And he was angry with Eleazar and with Ithamar, the sons of Aaron who were left, saying, **Why haven't you eaten the sin offering** in the place of the sanctuary, since it is most holy, and he has given it you to bear the iniquity of the congregation, to make atonement for them before the LORD? *Behold, its blood was not brought into the inner part of the sanctuary: You certainly should have eaten it in the sanctuary, as I commanded.*

Leviticus 6:30 No sin offering, of which any of the blood is brought into the Tent of Meeting to make atonement in the Holy Place, shall be eaten: It shall be burned with fire.

Leviticus 16:1-3 The LORD spoke to Moses, after the death of the two sons of Aaron, when they drew near before the LORD, and died, and the LORD said to Moses, Tell Aaron your brother, not to come at all times into the Most Holy Place within the veil, before the mercy seat which is on the ark, lest he die: For I will appear in the cloud on the mercy seat. Herewith shall Aaron come into the sanctuary: With a young bull for a sin offering, and a ram for a burnt offering.

Leviticus 16:5-8 He shall take from the congregation of the children of Israel two male goats for a sin offering, and one ram for a burnt offering. Aaron shall offer the bull of the sin offering, which is for himself, and make atonement for himself and for his house. He shall take the two goats, and set them before the LORD at the door of the Tent of Meeting. Aaron shall cast lots for the two goats, one lot for the LORD, and the other lot for the scapegoat.

Leviticus 16:27 The bull for the sin offering, and the goat for the sin offering, whose blood was brought in to make atonement in the Holy Place, shall be carried forth outside the camp, and they shall burn their skins, their flesh, and their dung with fire.

Ezekiel 43:21 - You shall take the bullock also of the sin offering and he shall burn it in the **appointed place** of the house, **without the sanctuary**.

Nehemiah 3:31 After him repaired Malchiah the goldsmith's son to the place of the Nethinims, and of the merchants, over against the gate Miphkad, and to the going up of the corner.

Exodus 38:25-26 And the silver of them that were numbered, of the congregation was an hundred talents, and a thousand seven hundred and threescore and fifteen shekels, after the shekel of the sanctuary: A bekah for every man that is half a shekel, after the shekel of the sanctuary, for every one that went to be numbered.

Numbers 19:1-6 The LORD spoke to Moses and to Aaron, saying, This is the statute of the law which the LORD has commanded: Speak to the children of Israel, that they bring you a red heifer without spot, in which is no blemish, and which was never yoked. **You shall give her to Eleazar** the priest, and he shall bring her forth **outside of the camp**, and one shall kill her **before his face**: And Eleazar the priest shall take of her blood with his finger, and sprinkle her blood **toward the front of the Tent of Meeting** seven times. One shall burn the heifer in his sight, her skin, and her flesh, and her blood, with her dung, shall he burn: And the priest shall take **cedar wood, and hyssop, and scarlet**, and cast it into the midst of the burning of the heifer.

Numbers 19:9 A man who is clean shall gather up the ashes of the heifer, and lay them up **outside of the camp in a clean place**, and it shall be kept for the congregation of the children of Israel for a water for impurity: **It is a sin offering**.

Matthew 27:51 Behold, the veil of the temple was torn in two from the top to the bottom. The earth quaked and the rocks were split.

Matthew 27:54 Now the centurion, and those who were with him watching Yeshua, when **they saw the earthquake, and the things that were done**, feared exceedingly, saying, Truly this was the Son of God.

Hebrews 13:10-13 We have **an altar** from which those who serve the holy tabernacle have **no right to eat**. For **the bodies** of those animals, **whose blood is brought into the holy place** by the high priest as **an offering for sin**, are **burned outside of the camp**. Therefore **Yeshua also**, that he might sanctify the people through his own blood, suffered outside of the gate. Let us therefore go out to him outside of the camp, bearing his reproach.

<u>Announcements</u>	
Tuesday	Prayer Team meets for prayer and Worship 1:00 PM – 2:30 PM.
Thursday	Manna Time – Senior Torah Study 10:00 AM – 11:30 AM.
Saturday	Torah Club will be held after services at 2:30 PM.
Available now!	America at War 2024-2026 is available as a download in an e-book format!! It is available for \$14.95 at esm.us!!
The Mark Biltz Bible!!	It's Here!! We are so excited to announce The Mark Biltz Bible is available for purchase for \$59.95! Go to esm.us/bible to purchase!
Israel Trip	Join Pastor Mark on his Israel Tour scheduled for the October 19 – 30, 2025. Sign up now at and view the itinerary at Yoshertours.com.
Saudi Arabia Trip	Join us for an amazing tour to Saudi Arabia, April 5 th – 14 th , 2026 to tour the altar of the golden calf, Mt. Moriah, the split stone and more!! Contact Giomi Emerson at giomi@esm.us or info@esm.us for more information and to be on the list at 253-862-8010 ext: 112.
New USB	Available now is our new Torah 2023/2024 USB which also includes Erev Shabbat, The Passover Haggadah, 2024/2025 Calendar Download, Spots, Wrinkles and Blemishes and more!! Purchase at esm.us for \$24.95.
Calendar 2024/2025	The 2024/2025 Calendar is now available for \$7/00 each or \$5.00 for two or more. Available in our Book store and on our website at esm.us.
Date:	
Prayer Request:	
Complete the following if you wish to be contacted. Name: Phone Number: Please email your request to: prayer@esm.us or place it in an offering box.	