El Shaddai Ministries welcomes' you to your Sabbath

פָרָשַׁת מִּשְׁפָּטִים

Mishpatim

"Judgements"

Exodus 21:1-24:18 Jeremiah 33:25,26; 34:8-22 Matthew 17:22-27

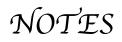


Pastor Mark Biltz

Service Hours:

First Service: 9:00 AM – 11:15 AM Second Service: 11:45 AM – 2:00 PM Children & Teen Classes Second Service Office: 1231 Fryar Ave. Sumner, WA 98390 253-862-8010 M-TH: 9:30AM-4PM PT Friday: 9:30AM-2PM PT

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TORAH PORTION

Exodus 21:1 Now these are the judgments which you shall <u>set</u> before them.

Genesis 26:5 Because that Abraham obeyed my voice, and kept my charge, **my commandments,** my **<u>statutes</u>**, and **<u>my laws</u>**.

Deuteronomy 8:1 All the **commandments** which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD sware unto your fathers.

Deuteronomy 8:1 All the **commandment** which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD swore unto your fathers.

Exodus 21:16 Whoever steals a man and sells him, and anyone found in possession of him, shall be put to death.

Exodus 21:18,19 If, in a fight, one man gives another a blow with a stone, or with the shut hand, not causing his death, but making him keep in bed, If he is able to get up again and go about with a stick, the other will be let off, only **he will have to give him payment for the loss of his time**, and see that he is cared for till he is well.

Exodus 21:33-36 And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass fall therein, **The owner of the pit shall make it good, and give money to the owner of them,** and the dead beast shall be his. And if one man's ox hurt another's, that he die, then they shall sell the live ox, and divide the money of it, and the dead ox also they shall divide. Or if it be known that the ox has used to push in time past, and his owner has not kept him in, he shall surely pay ox for ox, and the dead shall be his own.

Exodus 22:1 If a man shall steal an ox, or a sheep, and <u>kill it, or sell</u> <u>it</u>, he shall **restore** <u>**five**</u> oxen for an ox, and <u>**four**</u> sheep for a sheep.

Exodus 22:2-6 If a thief be found breaking up, and be smitten that he die, there shall no blood be shed for him. If the sun be risen on him, there shall be blood shed for him, for he should <u>make full</u> <u>restitution</u>, if he have nothing, then he shall be <u>sold for his theft</u>. If the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep, <u>he shall restore double</u>. If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field, of the best of his own field, and of the best of his own vineyard, shall <u>he make restitution</u>. If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed therewith, he that kindled the fire <u>shall surely</u> <u>make restitution</u>.

Exodus 22:7 "If a man delivers to his neighbor money or articles to keep, and it is stolen out of the man's house, if the thief is found, **he shall pay double.**

Ephesians 4:28 Let him that **stole steal no more:** But rather let him labor, working with his hands the thing which is good, that he may have to give to him that needs.

Luke 19:8 And Zacchaeus stood, and said to the Lord, Behold, Lord, the half of my goods I give to the poor, and if I have taken anything from any man by false accusation, I restore him <u>fourfold.</u>

Exodus 22:14 If a man borrows anything of his neighbor, and it is injured or dies, the owner not being with it, **he shall make full restitution.**

Leviticus 5:4,5 Or if a person swears, speaking thoughtlessly with his lips to do evil or to do good, whatever it is that a man may pronounce by an oath, and he is unaware of it when he realizes it, then he shall be guilty in any of these matters. And it shall be, when he is guilty in any of these matters, that he shall confess that he has sinned in that thing, and he shall bring his trespass offering to the LORD for his sin which he has committed. **Exodus 22:22-24** You shall not afflict any widow, or fatherless child. **If you afflict them in any wise, and they cry at all to me, I will surely hear their cry,** And my wrath shall wax hot, and I will kill you with the sword, and your wives shall be widows, and your children fatherless.

Exodus 22:26,27 If you at all take your neighbor's raiment to pledge, you shall deliver it to him by that the sun goes down: For that is his covering only, it is his raiment for his skin: wherein shall he sleep? And it shall come to pass, when he cries to me, that I will hear, for **I** am gracious.

Exodus 23:1,2 You shall not <u>spread a false report.</u> Don't join your hand with the wicked to be a malicious witness. **You shall not follow a crowd to do evil**, neither shall you testify in court to side with a multitude to pervert justice.

Exodus 23:7 Keep you far from a false matter.

Exodus 23:8 You shall take no bribe, for a bribe blinds those who have sight and perverts the words of the righteous.

Exodus 23:10,11 And six years you shall sow your land, and shall gather in the fruits thereof: But the seventh year you shall let it rest and lie still, <u>that the poor of your people may eat: and what they leave the beasts of the field shall eat</u>. In like manner you shall deal with your vineyard, and with your olive grove.

Exodus 23:14-17 Three times in the year you shall keep a feast to me. You shall keep the Feast of Unleavened Bread. As I commanded you, you shall eat unleavened bread for seven days at the appointed time in the month of Abib, for in it you came out of Egypt. None shall appear before me empty-handed. You shall keep the Feast of Harvest, of the firstfruits of your labor, of what you sow in the field. You shall keep the Feast of Ingathering at the end of the year, when you gather in from the field the fruit of your labor. Three times in the year shall all your males appear before the Lord God.

Exodus 23:19b You shall not see the a kid in his mother's milk.

Exodus 23:20,21 Behold, I send an <u>Angel</u> <u>before you</u>, to <u>keep you</u> <u>in the Way</u>, and <u>to bring you into the place which I have</u> <u>prepared</u>. Beware of him, and obey <u>his voice</u>, provoke him not, for He will not <u>pardon your transgressions</u>: For <u>my name is in him</u>.

Exodus 23:22 But if you carefully obey his voice and do all that I say, then I will be an enemy to your enemies and an adversary to your adversaries.

Exodus 23:25,27 <u>You</u> shall serve the Lord your God, and **he will bless your** bread and **your** water, and I will take sickness away from among **you.** None shall miscarry or be barren in your land, I will fulfill the number of your days. I will send my terror before you and will throw into confusion all the people against whom you shall come, and I will make all your enemies turn their backs to you.

Exodus 23:31-33 And I will set your border from the Red Sea to **the Sea of the Philistines**, and from the wilderness to the Euphrates, for I will give the inhabitants of the land into your hand, and you shall drive them out before you. You shall make no covenant with them nor with their gods. They shall not dwell in your land, lest they make you sin against Me. For if you serve their gods, it will surely be a snare to you.

Exodus 24:1-3 And he said to Moses, Come up to the LORD, you, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel, and worship you afar off. And Moses alone shall come near the LORD: But they shall not come near, neither shall the people go up with him. And <u>Moses came and told the people all the words of the LORD</u>, and all the judgments: And all the people answered with one voice, and said, All the words which the LORD has said will <u>we do.</u>

Exodus 24:4-8 And <u>Moses wrote</u> all the words of <u>the LORD</u>, and rose up early in the morning, and <u>built an altar</u> under the hill, and <u>twelve pillars</u>, according to the twelve tribes of Israel. And he sent young men of the children of Israel, which *offered* <u>burnt offerings</u>, and *sacrificed* <u>peace offerings</u> of oxen to the LORD. And Moses took half of the blood, and put it in basins, and half of the blood he sprinkled on the altar. And he took the <u>book of the covenant</u>, and <u>read in the audience</u> of the people: And they said, All that <u>the LORD</u> has said <u>will we do</u>, and be obedient. And Moses took the blood of the covenant, which <u>the LORD</u> has made with you concerning all these words.

Exodus 24:12-14 And the LORD said to Moses, Come up to me into the mount, and be there: And I will give you tables of stone, and a law, and commandments which I have written, that you may teach them. And Moses rose up, and his minister Joshua: And Moses went up into the mount of God. And he said to the elders, Tarry you here for us, until we come again to you: And, behold, Aaron and Hur are with you: If any man have any matters to do, let him come to them.

Exodus 24:16,17 The glory of the LORD settled on Mount Sinai, and the cloud covered it six days. The seventh day he called to Moses out of the midst of the cloud. The appearance of the glory of the LORD was like devouring fire on the top of the mountain in the eyes of the children of Israel.

THE TORAH = True Justice

Romans 7:7 What shall we say then? Is the law sin? Certainly not! On the contrary, I would not have known sin except through the law. For I would not have known covetousness unless the law had said, You shall not covet.

Galatians 3:19 What purpose then does the law serve?

Galatians 3:21 Is the law then against the promises of God? Certainly not! For if there had been a law given which could have given life, truly righteousness would have been by the law.

Galatians 3:23-25 But before faith came, we were kept under guard by the law, kept for the faith which would afterward be revealed. Therefore, the law was our tutor to bring us to Messiah, that we might be justified by faith. But after faith has come, we are no longer under a tutor.

Luke 24:27 And beginning at Moses and all the Prophets, He expounded to them in all the Scriptures the things concerning Himself.

Romans 4:13-15 For the promise that he would be the heir of the world was not to Abraham or to his seed **through the law**, but through the righteousness of faith. For <u>if those who are of the law</u> are heirs, faith is made void and the promise made of no effect, **because the law brings about wrath**; for where there is no law there is no transgression.

Galatians 4:4-7 But when the fullness of the time had come, God sent forth His Son, born of a woman, born under the law, to redeem those who were under the law, that we {the Jews!} might receive the adoption as sons. And because you {Gentiles} are sons, God has sent forth the Spirit of His Son into your hearts, crying out, Abba, Father! Therefore, you are no longer a slave but a son, and if a son, then an heir of God through Christ.

Romans 8:14,15 For as many as are led by the Spirit of God, these are sons of God. For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, Abba, Father.

Romans 9:3-5 For I could wish that I myself were accursed from Messiah for my brethren, my countrymen according to the flesh, who are Israelites, **to whom pertain the adoption**, the glory, the covenants, the giving of the law, the service of God, and the

promises, of whom are the fathers and from whom, according to the flesh, Messiah came, who is over all, the eternally blessed God. Amen.

Acts 2:7-12 Then they were all amazed and marveled, saying to one another, Look, are not all these who speak Galileans? And how is it that we hear, each in our own language in which we were born? Parthians and Medes and Elamites, those dwelling in Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya adjoining Cyrene, **visitors from Rome**, **both Jews and proselyt**es, Cretans and Arabs we hear them speaking in our own tongues the wonderful works of God. So they were all amazed and perplexed, saying to one another, Whatever could this mean?

Deuteronomy 4:5-8 Surely I have taught you statutes and judgments, just as the LORD my God commanded me, that you should act according to them in the land which you go to possess. Therefore be careful to observe them, for this is your wisdom and your understanding in the sight of the peoples who will hear all these statutes, and say, Surely this great nation is a wise and understanding people. For what great nation is there that has God so near to it, as the LORD our God is to us, for whatever reason we may call upon Him? And what great nation is there that has law which I set before you this day?

2 Timothy 3:16,17 All Scripture is given by inspiration of God, and is profitable for <u>doctrine</u>, for <u>reproof</u>, for <u>correction</u>, for <u>instruction</u> in righteousness, that the man of God <u>may be complete</u>, thoroughly <u>equipped</u> for every good work.

Malachi 3:16-18 Then those who feared the LORD spoke to one another, And the LORD listened and heard them, So a book of remembrance was written before Him. For those who fear the LORD And who meditate on His name. They shall be Mine, says the LORD of hosts, On the day that I make them My jewels. And I will spare them As a man spares his own son who serves him. Then you shall again discern Between the righteous and the wicked, Between one who serves God And one who does not serve Him.

Malachi 4:4,5 Remember the Law of Moses, My servant, Which I commanded him in Horeb for all Israel, With the statutes and judgments. Behold, I will send you Elijah the prophet Before the coming of the great and dreadful day of the LORD.

Deuteronomy 28:1,2 Now it shall come to pass, if you diligently obey the voice of the LORD your God, to observe carefully all His commandments which I command you today, that the LORD your **God will set you high above all nations** of the earth. And all these **blessings shall come upon you and overtake you**, because you obey the voice of the LORD your God.

Genesis 26:4,5 And I will make your descendants multiply as the stars of heaven, I will give to your descendants all these lands, and in your seed all the nations of the earth shall be blessed, because Abraham obeyed My voice and kept My charge, My commandments, My statutes, and My laws.

Revelation 21:16,17 The city is laid out as a square, its length is as great as its breadth. And he measured the city with the reed: Twelve thousand furlongs. Its length, breadth, and height are equal. Then he measured its wall: **One hundred and forty-four cubits**, according to the measure of a man, that is, of an angel.

Revelation 21:27 But there shall **by no means enter it** anything that defiles, or causes an abomination or a lie, but only those who are written in the Lamb's Book of Life.

Revelation 22:14,15 Blessed are those who **do His commandments**, that they may have the right to the tree of life and **may enter** through the gates into the city. But **outside** are dogs and sorcerers and sexually immoral and murderers and idolaters, and whoever loves and practices a lie.

Jeremiah 3:14,15 Return, O backsliding children, says the LORD, for I am married to you. I will take you, one from a city and two from a family, and I will bring you to Zion. And I will give you shepherds according to My heart, who will feed you with knowledge and understanding.

Exodus 24:3-8 So Moses came and told the people all the words of the LORD and all the judgments. And all the people answered with one voice and said, All the words which the LORD has said we will do. And Moses wrote all the words of the LORD. And he rose early in the morning, and built an altar at the foot of the mountain, and twelve pillars according to the twelve tribes of Israel. Then he sent young men of the children of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. And Moses took half the blood and put it in basins, and half the blood he sprinkled on the altar. Then he took the Book of the Covenant and read in the hearing of the people.

And they said, All that the LORD has said we will do, and be obedient. And Moses took the blood, sprinkled it on the people, and said, This is the blood of the covenant which the LORD has made with you according to all these words.

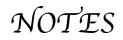
Psalm 47:9 None of them can by any means redeem his brother, Nor give to God a ransom for him, For the redemption of their souls is costly,

1 Peter 1:18,19 knowing that you were not redeemed with corruptible things, like silver or gold, from your aimless conduct received by tradition from your fathers, but with the precious blood of Christ, as of a lamb without blemish and without spot.

Announcements

Tuesday	Prayer Team meets for prayer and Worship 1:00 PM – 2:30 PM.
Thursday	Manna Time – Senior Torah Study 10:00 AM – 11:30 AM.
Saturday	Torah Club will be held after services at 2:30 PM.

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