El Shaddai Ministries welcomes' you to your Sabbath

פָּרָשַׁת קוֹרַח

Korach

"Korah"

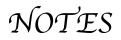
Numbers 16:1-18:32 1 Samuel 11:14-12:22 John 19:1-17



Pastor Mark Biltz

Office: 1231 Fryar Ave. Sumner, WA 98390 253-862-8010 M-TH: 9:30AM-4PM PT Friday: 9:30AM-2PM PT

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TORAH PORTION

Numbers 16:1-3 Now <u>Korach</u>, $\exists \forall \forall rach$, the son of *Izhar*, the son of *Kohath*, the son of *Levi*, and <u>*Dathan and Abiram*</u>, the sons of Eliab, and <u>**On**</u>, the son of Peleth, *sons of Reuben*, <u>took</u> men: And they rose up before Moses, with certain of the children of Israel, two hundred and fifty <u>princes</u> of the assembly, <u>famous</u> in the congregation, <u>men of renown</u>: And they gathered themselves together against Moses and against Aaron, and said unto them, <u>Ye take too much upon you</u>, **seeing all the congregation are holy every one** <u>of them</u>, and the LORD is among them: Wherefore <u>then lift ye up yourselves</u> above the congregation of the LORD?

What was Dathan and Abirams motivation?

Numbers 14:35 I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: In this wilderness they shall be consumed, and there they shall die.

Numbers 14:39-42 And when Moses put these words before the children of Israel, the people were full of grief. And early in the morning they got up and went to the top of the mountain, saying, We are here and we will go up to the place which the Lord said he would give us: For we have done wrong. And Moses said, Why are you now acting against the Lord's order, seeing that no good will come of it? Go not up, for the Lord is not with you, and you will be overcome by those who are fighting against you.

Deuteronomy 14:1,2 You are the children of the LORD your God: <u>You shall</u> <u>not *cut yourselves*</u>, nor make any <u>baldness</u> קרחה <u>between your eyes</u> for the <u>dead</u>. For you are a <u>holy people</u> to the LORD your God, and the LORD has <u>chosen you to be a people for his own possession, above all peoples</u> who are on the face of the earth.

Numbers 16:4-7 When Moses heard it, he fell on his face: And he spoke to Korah and to all his company, saying, In the morning the LORD will show who are his, and who is holy, and will cause him to come near to him: Even him whom he shall choose he will cause to come near to him. Do this: Take censers, Korah, and all his company, and put fire in them, and put incense on them before the LORD tomorrow: And it shall be that the man whom the LORD chooses, he shall be holy. You have gone too far, you sons of Levi!

Numbers 16:10-12 And He has brought you near to him, and all your brothers the <u>sons of Levi</u> with you. And <u>you seek the priesthood also</u>? For which cause both **you and all your company are gathered against the LORD**. And what is Aaron, that you murmur against him? And Moses sent

to call **Dathan and Abiram**, the sons of Eliab which said, <u>We will not come</u> <u>up</u>.

Numbers 16:13 Is it a small thing that you have brought us up out of a land flowing with milk and honey, to kill us in the wilderness, but <u>you must also</u> make yourself a prince over us?

Exodus 2:13,14 He went out the second day, and behold, **two men of the Hebrews were fighting with each other**. He said to him who did the wrong, Why do you strike your fellow? He said, <u>Who made you a prince and a judge over us?</u> Do you plan to kill me, as you killed the Egyptian? Moses was afraid, and said, Surely this thing is known.

Numbers 16:21-27 Separate yourselves from among this congregation, that I may consume them in a moment. And they <u>fell on their faces</u>, and said, O God, the God of the spirits of all flesh, shall one man sin, and will you be wroth with all the congregation? And the LORD spoke to Moses, saying, Speak to the congregation, saying, **Get you up from about the tabernacle** of Korah, Dathan, and Abiram. And **Moses rose up** and went unto Dathan and Abiram, and the elders of Israel followed him. And he spoke to the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins. So <u>they got</u> <u>up</u> from the tabernacle of Korah, Dathan and Abiram came out, and stood in the door of their tents, and <u>their</u> **wives, and their sons, and their little children**.

Numbers 16:30,31 But if the LORD <u>make a new thing</u>, and the earth open her mouth and swallow them up with all that appertain unto them, and they go down alive into the pit, then ye shall understand that these men have provoked the LORD. And it came to pass, as he had made an end of speaking all these words, the ground clave asunder that was under them.

Numbers 16:33-35 They, and all that [appertained] to them, <u>went down</u> <u>alive into the pit</u>, and the earth closed upon them: And they perished from among the congregation. And all Israel that [were] round about them fled at the cry of them: for they said, Lest the earth swallow us up [also]. And <u>there</u> <u>came out a fire</u> from the Lord, and consumed the two hundred and fifty men that offered incense.

Revelations 19:20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were **cast alive into a lake of fire burning with brimstone**.

Psalm 106:13-18,24,25 <u>They hurried</u> and <u>forgot</u> **His works**, they did not wait for **His counsel**, but they lusted greedily in the wilderness, and tested God in the desert. And He gave them what they asked, but sent leanness into their soul. And they were jealous of Moses in the camp, and Aaron the saint of the LORD. The earth opened and swallowed up Dathan, and covered the company of Abiram. And a fire was kindled in their company, the flame burned up the wicked. And they despised *the pleasant land*; they did not believe His word, but <u>murmured</u> in their tents, and <u>did not listen</u> to the voice of the LORD.

Numbers 16:41 But on the next day all the congregation of the children of Israel <u>murmured against Moses and against Aaron saying</u>, *You have killed* <u>the LORD'S people</u>!

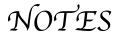
Numbers 16:44-48 The LORD spoke to Moses, saying, Get away from among this congregation, that I may consume them in a moment! They fell on their faces. Moses said to Aaron, Take your censer, and put fire from off the altar in it, and lay incense on it, and carry it quickly to the congregation, and make atonement for them, for wrath has gone out from the LORD! The plague has begun. Aaron did as Moses said, and ran into the midst of the assembly, and behold, the plague has begun among the people: And he put on the incense, and made atonement for the people. He stood between the dead and the living; and the plague was stayed.

Numbers 16:49 Now they that **died in the plague** were <u>fourteen thousand</u> <u>and seven hundred</u>, beside them that died about the matter of Korah. *Murmuring and complaining is what releases these destructive forces*.

Numbers 17:12,13 And the children of Israel spoke to Moses, saying, Behold, we die, we perish, we all perish. Whoever comes any thing near to the tabernacle of the LORD shall die: Shall we be consumed with dying?

Numbers 17:8-10 And it came to pass, that on the morrow Moses went into the tabernacle of witness, and, behold, the <u>rod of Aaron</u> for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds. And Moses brought out all the rods from before the LORD to all the children of Israel: And they looked, and took every man his rod. And the LORD said to Moses, Bring <u>Aaron's rod</u> again <u>before the testimony</u>, to be kept for a token against the rebels; and you shalt quite <u>take away their</u> murmurings from me, that they die not.

1 Corinthians 10:10,11 Neither **murmur** ye, as some of them also **murmured**, and **were destroyed** of the destroyer. <u>Now all these things</u> <u>happened unto them for ensamples.</u>



Numbers 26:11 Notwithstanding the children of Korah died not.

The 13 Attributes

Deuteronomy 32:4 He is the Rock, his work is perfect: For all his ways are judgment: A God **of truth** and without iniquity, just and right is he.

Psalm 25:10 All the paths of the LORD are **mercy and truth** unto such as keep his covenant and his testimonies.

Psalm 100:5 For the LORD is good; his mercy is everlasting, and his truth endureth to all generations.

Psalm 119:30 I have chosen **the way of truth**: Thy judgments have I laid before me.

The 8th attribute: Rav Emet – Abundant in Truth

Daniel 8:12 And an host was given him against the daily sacrifice by reason of transgression, and <u>it cast down the truth to the ground</u>.

Psalm 85:10,11 Mercy and truth are met together; righteousness and peace have kissed each other. <u>Truth shall spring out of the earth.</u>

Exodus 34:7 Keeping mercy for thousands, forgiving **iniquity and transgression and sin**, and that will by no means clear the guilty, visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation.

The 9th attribute: Notzer – Chesed LaAlafim –Keeping (Preserves) Mercy for thousands

Isaiah 54:10 For the mountains shall depart, and the hills be removed, but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

Jeremiah 31:35-37 Thus saith the LORD, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar, The LORD of hosts is his name: If those ordinances depart from before me, saith the LORD, then the seed of Israel also shall cease from being a nation before me for ever. Thus saith the LORD, If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.

The 10th, **11**th and **12**th – Noseh: Avon, VaFesha, VeHata'a – Forgiving (To bear): Inquity (Perversity), transgression (Revolting-Intentional sins) and sin (unintentional).

Luke 23:34 Then said Yeshua, Father, forgive them, for they know not what they do.

Jeremiah 17:14 Heal me, O LORD, and I shall be healed, save me, and I shall be saved: For thou art my praise.

Isaiah 43:3 For I am the LORD thy God, the Holy One of Israel, thy Saviour.

Isaiah 43:11 I, even I, am the LORD, and beside me there is no Saviour.

Isaiah 45:21 Tell ye, and bring them near, yea, let them take counsel together: Who hath declared this from ancient time? Who hath told it from that time? Have not I <u>the LORD</u>? And <u>there is no God else beside</u> <u>me, a just God and a Saviour; There is none beside me.</u>

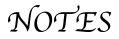
Isaiah 49:26 And I will feed them that oppress thee with their own flesh, and they shall be drunken with their own blood, as with sweet wine: And all flesh shall know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob.

Isaiah 60:16 Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: And thou shalt know <u>that I the LORD am thy</u> <u>Saviour and thy Redeemer, the mighty One of Jacob.</u>

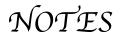
Hosea 13:4 Yet <u>I am the LORD thy God</u> from the land of Egypt, and thou shalt know no god but me: for there <u>is no Saviour beside me.</u>

Romans 10:10-13 For with the heart man believeth unto righteousness, and with the mouth confession is made unto salvation. For the scripture saith, Whosoever believeth on him shall not be ashamed. For there is no difference between the Jew and the Greek: For the same Lord over all is rich unto all that call upon him. For whosoever shall call upon the name of the Lord shall be saved.

- 1. Sin Chata הטא miss the mark
- 2. Iniquity avon עון perverse /twist or distort less than a crime misdemeanor
- 3. Transgression Pesha כשע to revolt/premeditated crime
- 4. Unfaithful Ma'al מעל embezzlement in trust



 Leviticus 5:15 If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD. 5. Injustice or discrimination A'vel עול Leviticus 19:15 Ye shall do no unrighteousness in judgment: Thou shalt not respect the person of the poor, nor honor the person of the mighty. 	
 6. Perverseness Amal עמל Numbers 23:21 He hath not beheld iniquity(aven) in Jacob, neither hath he seen <u>perverseness</u> in Israel. 7. Stubbornly disobedient / rebel marah מרה 8. Be wicked with strong excitement rasha רשע 9. Live worthlessly aven און 10. To spoil or dash to pieces all morality Ra רע 10. To spoil or dash to pieces all morality Ra קreat in the earth, and that every imagination of the thoughts of his heart was only evil continually. 	
<i>The 13th attribute: VeNakeh Lo Yenakeh VeNakeh</i> –and cleanses but not entirely When we haven't repented yet we must realize we are only existing by God's mercy alone.	
Romans 2:4 Or despises thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness/mercy of God leadeth thee to repentance?	
Exodus 32:34,35 Therefore now go, lead the people unto the place of which I have spoken unto thee: Behold, mine Angel shall go before thee: Nevertheless in the day when I visit I will visit their sin upon them.	
Malachi 3:7 Even from the days of your fathers ye are gone away from mine ordinances, and have not kept them. <u>Return unto me, and I will return unto you</u> , saith the LORD of hosts.	
Psalm 42:1,2 As the hart panteth after the water brooks, so panteth my soul after thee, O God. My soul thirsteth for God, for the living God: when shall I come and appear before God?	



Times to be announced during service. Fhursday Join us for Manna Time at 10:00 a.m. at ESM Office. Saturday – Torah Club Join us on Shabbat at 2:30 p.m. for FFOZ Torah Club and Fellowship! New Book Pastor Mark's book America at War is here!! The book will be available for \$29.95. Purchase at esm.us or in our Bookstore! New 2024/2025 We are so excited to announce our Calendar for 2024-2025 is now available for purchase In our bookstore and on our website at esm.us!! Purchase for \$10.00 for a limited time. Monday July 22 Join us to hear our special guest, Shmuel Junger from CFOIC speak on "Where does my help come from" in the aftermath of October 7 th . A chance to hear firsthand how Israel navigates crises and emerges stronger. Date: Prayer Request: Complete the following if you wish to be contacted. Name: Phone Number:		<u>Announcements</u>
Saturday – Torah Club Join us on Shabbat at 2:30 p.m. for FFOZ Torah Club and Fellowship! New Book Pastor Mark's book America at War is here!! The book will be available for \$29.95. Purchase at esm.us or in our Bookstore! New 2024/2025 We are so excited to announce our Calendar for 2024-2025 Calendar!! We are so excited to announce our bookstore and on our Wonday July 22 Join us to hear our special guest, Shmuel Junger from CFOIC Speak on "Where does my help come from" in the aftermath of October 7 th . A chance to hear firsthand how Israel navigates crises and emerges stronger. Date: Prayer Request:	Tuesday	
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