El Shaddai Ministries welcomes you to your Sabbath

פָרָשַׁת וַיֵּשֶׁב

Vayeshev "And He Dwelt"

Genesis 37:1-40:23 Amos 2:6-3:8 Matthew 1:18-25



Pastor Mark Biltz

Office: 1231 Fryar Ave. Sumner, WA 98390 253-862-8010 M-TH: 9:30AM-4PM PT Friday: 9:30AM-2PM PT

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TORAH PORTION

Genesis 37:1,2 And <u>Jacob</u> dwelled in the land wherein his father was a stranger, in the land of Canaan. These are the generations of Jacob. Joseph, being <u>seventeen</u> <u>years old</u>, was feeding the flock with his brothers, and <u>the lad</u> was <u>with the sons of</u> <u>Bilhah, and with the sons of Zilpah</u>, <u>his father's wives</u>: and Joseph brought to his father their evil report.

Hebrews 11:9 By faith he (Abraham) did <u>sojourn in the Land of the Promise as</u> <u>a strange country</u>, in tabernacles having dwelt with Isaac and Jacob, fellow-heirs of the same promise.

Exodus 12:40,41 Now <u>the sojourning of the children of Israel</u>, (who dwelt in Egypt), was <u>four hundred and thirty years</u>. And it came to pass at the end of the **four hundred and thirty years**, <u>even the selfsame day it came to pass</u>, that all the hosts of the LORD went out from the land of Egypt.

Genesis 37:12 And his brothers went to feed their father's flock in Shechem.

Genesis 37:13 And <u>Israel said to Joseph</u>, Do not your brothers <u>feed the flock</u> in Shechem? Come, <u>and I will send you to them</u>. And he said to him, Here am I.

Ezekiel 34:31 And ye my flock, <u>the flock of my pasture, are men</u>, and I am your God, saith the Lord GOD.

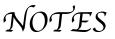
Genesis 37:15-17 And a <u>certain man</u> found him, and, behold, *he was wandering in the field*. And <u>the man</u> asked him, saying: What are you seeking? He said, <u>I am</u> <u>looking for my brothers.</u> Tell me, please, where they are feeding the flock. <u>The</u> <u>man said</u>, They have left here, for I heard them say, Let us go to <u>Dothan</u>. Joseph went after his <u>brothers, and found them</u> in <u>Dothan</u>.

2 Kings 6:1-23 At that time the king of Aram was making war against Israel, Then he said, Go and see where he is, so that I may send and get him. And news came to him that **Elisha was in Dothan**.

Genesis 37:18-20 And when they saw him afar off, even before he came near unto them, they conspired against him to slay him. And they said one to another, Behold, this dreamer cometh. Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: And we shall see what will become of his dreams.

Genesis 37:23,24 And it came to pass, when Joseph was come unto his brethren, that they stript Joseph out of his coat, his coat of many colours that

was on him, And they took him, and cast him into a pit: And the pit was empty,



there was no water in it.

Genesis 37:25 And they sat down to eat bread: And they lifted up their eyes and looked, and, behold, **a company of Ishmeelites** came from Gilead with their camels bearing spicery and balm and myrrh, going to carry it down to Egypt.

Genesis 37:26,27 And Judah said to his brothers, What profit is it if we slay our brother, and conceal his blood? Come, and let us sell him to the Ishmaelites, and let not our hand be on him, for he is our brother and our flesh. And his brothers were content.

Genesis 37:28 And some traders from **Midian** went by, so pulling Joseph up out of the hole, <u>they gave him to the Ishmaelites</u> for <u>twenty bits of silver</u>, and <u>they</u> took him to Egypt.

Matthew 20:18,19 Behold, we go up to Jerusalem, and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death, And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: And the third day he shall rise again.

Genesis 37:29,30 Now when Reuben came back to the hole, Joseph was not there, and giving signs of grief, <u>He went back to his brothers</u>, and said, The child is gone, what am I to do?

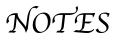
Genesis 37:36 And **the Midianites sold him into Egypt** to Potiphar, an officer of Pharaoh's, and captain of the guard.

Genesis 39:1 And Joseph was brought down to Egypt, and Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, <u>bought him of the hands of the</u> Ishmaelites, which had brought him down thither.

Genesis 37:31,32 And they took Joseph's coat, and killed a kid of the goats, and <u>dipped the coat in the blood</u>, And they sent the coat of many colors, and they brought it to their father, and said, This have we found: <u>Know now</u> whether it be <u>your son's</u> coat or no.

Genesis 37:33 And he saw that it was, and said, It is my son's coat, an evil beast has put him to death, without doubt Joseph has come to a cruel end.

Genesis 38:1 And it came to pass <u>at that time</u>, that <u>Judah went down</u> from his brothers, and turned in to a certain Adullamite, whose name was Hirah. And Judah saw there a daughter of <u>a certain Canaanite</u>, whose name was Shuah, and he took her, and went in to her.



Genesis 38:7 Now Er, Judah's first son, did evil in the eyes of the Lord, so that he put him to death.

Genesis 38:11 Then Judah said to Tamar, his daughter-in-law, Remain a widow in your father's house, until Shelah, my son, is grown up, for he said, Lest he also die, like his brothers. Tamar went and lived in her father's house.

Genesis 38:13,14 And it was told Tamar, saying, Behold your father in law goes up **to Timnath** to shear his sheep. And she put her widow's garments off from her, and covered her with a veil, and wrapped herself, and **sat in an open place**, which is by the way to Timnath, for she saw that Shelah was grown, and she was not given to him to wife.

Genesis 38:15-17 When Judah saw her, he thought her to be an harlot, because she had covered her face. And he turned to her by the way, and said, Go to, I pray you, let me come in to you, (for he knew not that she was his daughter in law.) And she said, What will you give me, that you may come in to me? And he said, I will send you <u>a kid from the flock</u>. And she said, Will you give me a pledge, till you send it?

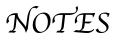
Genesis 38:24,25 And it came to pass about three months after, that it was told Judah, saying, Tamar your daughter in law has played the harlot, and also, behold, she is with child by prostitution. And Judah said, Bring her forth, and let her be burnt. When she was brought forth, she sent to her father in law, saying, By the man, whose these are, am I with child: And she said, Discern I pray you, whose are these, the signet, and bracelets, and staff.

Genesis 39:19,20 And hearing his wife's account of what his servant had done, he became very angry. And Joseph's master took him and put him in prison, in the place where the king's prisoners were kept in chains, and he was there in the prisonhouse.

The Coming of the Messiah

Isaiah 34:1,2 Come near, ye nations, to hear, and hearken, ye people: Let the earth hear, and all that is therein, the world, and all things that come forth of it. For the indignation of the LORD is **upon all nations, and his fury upon all their armies**: He hath utterly **destroyed them, he hath delivered them** <u>to the slaughter</u>.

Isaiah 34:6 The **sword of the LORD is filled with blood**, it is made fat with fatness.



and **with the blood of lambs and goats,** with the fat of the kidneys of rams: For the LORD hath a sacrifice **in Bozrah,** and a great slaughter in the land of **Idumea.**

Isaiah 34:8 For it is <u>the day of the LORD's vengeance</u>, and <u>the year of</u> <u>recompences</u> for the controversy of Zion.

Isaiah 63:1-4 Who is this that cometh **from Edom**, with dyed garments **from Bozrah**? This that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save. Wherefore art thou <u>red in thine apparel</u>, and thy garments like him that treadeth in the winefat? I have trodden the winepress alone, and of the people there was none with me: For I will <u>tread them in mine anger, and trample them in my fury</u>, and <u>their blood shall be sprinkled upon my garments</u>, and I will stain all my raiment. For <u>the day of vengeance</u> is in mine heart, and <u>the year of my redeemed is come</u>.

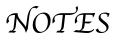
Revelation 14:18 And another angel came out from the altar, which had power over fire, and cried with a loud cry to him that had the sharp sickle, saying, <u>Thrust in thy sharp sickle</u>, and gather the clusters of the vine of the earth, for <u>her grapes are fully ripe</u>.

Leviticus 16:4-6 He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: These are holy garments, therefore shall he wash his flesh in water, and so put them on. And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering. And Aaron shall offer his bullock of the sin offering, which is for himself, and make an atonement for himself, and for his house.

Revelation 19:2,13-16 For true and righteous are his judgments: For he hath judged the great whore, which did corrupt the earth with her fornication, and <u>hath avenged</u> the blood of his servants at her hand. And he was clothed with <u>a vesture dipped in</u> blood: And his name is called The Word of God. And the armies which were in heaven followed him upon white horses, <u>clothed in fine linen</u>, <u>white and clean</u>. And out of his mouth goes a sharp sword, that with it he should smite the nations: And he shall rule them with a rod of iron: And he <u>treaded the winepress</u> of the fierceness and wrath of Almighty God. And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

Jeremiah 49:13 For I have sworn by myself, saith the LORD, <u>that Bozrah shall</u> become a desolation, a reproach, a waste, and a curse, and all the cities thereof shall be perpetual wastes.

Leviticus 16:17 And there shall <u>be no man in the tabernacle</u> of the congregation when he goes in to make an atonement in the holy place, until he come out, and



have made an atonement for himself, and for his household, and for all the congregation of Israel.

Revelation 15:8 And the temple was filled with smoke from the glory of God, and from his power, and <u>no man was able to enter into the temple</u>, till the <u>seven plagues</u> of the <u>seven angels</u> were fulfilled.

Revelation 14:14-16 And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle. And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: For the time is come for thee to reap, for the harvest of the earth is ripe. And he that sat on the cloud thrust in his sickle on the earth, and the earth was reaped.

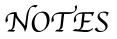
Revelation 14:17-20 And another angel came out of the temple which is in heaven, he also having a sharp sickle. And another angel came out from the altar, which had power over fire, and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth, for her grapes are fully ripe. And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God. And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.

Genesis 38:27-29 And it came to pass in the time of her travail, that, behold, twins were in her womb. And it came to pass, when she travailed, that the one put out his hand: And the midwife took and bound upon his hand a scarlet thread, saying, This came out first. And it came to pass, as he drew back his hand, that, behold, his brother came out: And she said, How have you **broken forth**? This **breach** be upon you: therefore, his name was called **Peretz.**

2 Samuel 5:17-21 But when the **Philistines** heard that they had **anointed David king over Israel**, all the **Philistines** came up to seek David, and David heard of it, and went down to the hold. The **Philistines** also came and spread themselves in the valley of Rephaim. And David enquired of the LORD, saying, Shall I go up to the **Philistines**? Wilt thou deliver them into mine hand? And the LORD said unto David, Go up: for I will doubtless deliver the

Philistines into thine hand. And David came to <u>Baalperazim</u>, and David smote them there, and said, The LORD hath <u>broken forth</u> upon mine enemies before me, <u>as the breach of waters</u>. Therefore he called the name of that place Baalperazim. And there they left their images, and David and his men burned them.

Ruth 4:18 Now these are the generations of <u>Peretz: Peretz</u> begat Hezron, Ram, Amminadab, Nachshon, Salmon, Boaz, Obed.



Ruth 4:22 And Obed begat Jesse, and Jesse begat David.

Matthew 11:12 And from the days of John the Baptist until now the kingdom of heaven suffers violence, and the violent take it by force.

Ezekiel 34:31 And **ye my flock**, **the flock of my pasture, are men,** and I am your God, saith the Lord GOD.

Micah 2:12,13 I will surely assemble, O Jacob, all of thee, I will surely gather the remnant of Israel, I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: They shall make great noise by reason of the multitude of men. The breaker is come up before them: They have broken up, and have passed through the gate, and are gone out by it: And their king shall pass before them, and the LORD at the head of them.

Ruth 1:8-10 And Naomi said to her two daughters-in-law, Go back to your mothers' houses: May the Lord be good to you as you have been good to the dead and to me: May the Lord give you rest in the houses of your husbands. Then she gave them a kiss, and they were weeping bitterly. And they said to her, No, but we will go back with you to your people.

Ruth 1:14,15 Then again they were weeping, and Orpah gave her mother-in-law a kiss, but Ruth would not be parted from her. And Naomi said, See, your sister-in-law has gone back to her people and to her gods: Go back after your sister-in-law.

Ruth 1:16,17 But Ruth said, Give up requesting me to go away from you, or to go back without you: For where you go I will go, and where you take your rest I will take my rest, your people will be my people, and your God my God. Wherever death comes to you, death will come to me, and there will be my last resting-place, the Lord do so to me and more if we are parted by anything but death.

Ruth 2:23 So she kept fast by the maidens of Boaz to glean unto the end **of barley** *harvest and of wheat harvest, and dwelt with her mother in law.*

1 John 2:18,19 Little children, it is the last time: And as ye have heard that antichrist shall come, even now are there many antichrists, whereby we know that it is the last time. They went out from us, but they were not of us, for if they had been of us, they would no doubt have continued with us: But they went out, that they might be made manifest that they were not all of us.

Matthew 13:24-30 Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: But while men slept, his enemy came and sowed tares among the wheat, and went his way. But



when the blade was sprung up, and brought forth fruit, then appeared the tares also. So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? From whence then hath it tares? He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? But he said, Nay, lest while ye gather up the tares, ye root up also the wheat with them. Let both grow together until the harvest: And in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: But gather the wheat into my barn.

Genesis 42:8 And Joseph knew his brethren, but they knew not him.

John 1:10,11 He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not.

Genesis 42:21 And they said one to another, <u>We are verily guilty</u> concerning our brother, in that we saw the anguish of his soul, <u>when he besought us</u>, and we would <u>not hear</u>, therefore is this distress come upon us.

Genesis 44:16,33,34 <u>And Judah said</u>, What shall we say unto my lord? What shall we speak? Or how shall we clear ourselves? <u>God hath found out the iniquity of thy servants</u>: Behold, we are my lord's servants, both we, and he also with whom the cup is found. Now therefore, I pray thee, let <u>thy servant abide instead of the lad a bondman</u> to my lord, and let the lad go up with his brethren. For how shall I go up to my father, and the lad be not with me? Lest peradventure I see the evil that shall come on my father.

Genesis 45:1-5 Then Joseph could not refrain himself before all them that stood by him, and he cried, Cause every man to go out from me. And **there stood no man with him,** while Joseph made himself <u>known unto his brethren</u>. And he wept aloud: And the Egyptians and the house of Pharaoh heard. And Joseph said unto his brethren, I am Joseph, doth my father yet live? And his brethren could not answer him; for <u>they were troubled at his presence</u>. And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I am Joseph your brother, whom ye sold into Egypt. Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: For God did send me before you to preserve life.

Genesis 41:1 And it came to pass at the end of two full years, that Pharaoh dreamed: And, behold, he stood by the river.

Genesis 45:6,7 For these **two years** hath the famine been in the land: And yet there are five years, in the which there shall neither be earing nor harvest. And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance.



		Annou	incements	
Tuesday		Prayer and Worship group at El Shaddai is cancelled. for December and will resume at a future date.		
Thursday		Manna Time at 10:00 a.m. at ESM Office.		
Saturday – Torah Club		Join us on Shabbat for FFOZ Torah Club which will be following the service at 2:30 P.M.		
December 10		Join us tomorrow, Sunday at 5:00 PM to celebrate together and enjoy Our Hannukah Party!		
New Ca & USB		New Calendars a	and new USB's are here!	
		New Service Times		
	9:00 am - 9:15		11:45am -12:00pm Opening Prayer	
	9:15am - 10:00	Announcements Iam Teaching	Announcements 12:00pm - 12:45pm Teaching	
	10:00am - 10:1	5 am Break	12:45pm – 1:00pm Break	
	10:15am - 10:30	Dam Worship	1:00pm - 1:15am Worship	
	10:30am - 11:1	5am Teaching	1:15pm - 2:00pm Teaching	
	11		45am Transition	
Date:				
Prayer	Request:			
Comple	ete the following	g if you wish to be	e contacted.	
Name:				
	Number:	t to: pravor@osm !	us or place it in an offering box.	