

*El Shaddai Ministries welcomes
you to your Sabbath*

פָּרַשַׁת וַיִּשְׁלַח

Vayishlach
“And He Sent”

Genesis 32:4-36:43

Obadiah 1

Matthew 2:13-23



Pastor Mark Biltz

Office:
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M-TH: 9:30AM-4PM PT
Friday: 9:30AM-2PM PT

TORAH PORTION

Obadiah 1:10-12 For thy violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off forever. In the day that thou stood on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou was as one of them. But thou shouldest not have looked on the day of thy brother in the day that he became a stranger, neither **shouldest thou have rejoiced over the children of Judah in the day of their destruction**, neither shouldest thou have spoken proudly in the day of distress.

Obadiah 1:14,15 Neither shouldest thou have stood in the crossway, to cut off those of his that did escape, neither shouldest thou have delivered up those of his that did remain in the day of distress. For the day of the LORD is near upon all the heathen: As thou hast done, it shall be done unto thee: Thy reward shall return upon thine own head.

Genesis 32:3 And Jacob sent messengers before him to Esau his brother unto the land of Seir, the country of Edom.

Genesis 32:6 And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him.

Genesis 32:7 Then Jacob was greatly afraid and distressed: And he divided the people that was with him, and the flocks, and herds, and the camels, into two bands.

Genesis 31:41 These twenty years have I been in thy house: I served thee fourteen years for thy two daughters, and six years for thy flock, and thou hast changed my wages ten times.

Genesis 32:22-25 And he rose up that night, and took his two wives, and his two women servants, and his **eleven sons**, and passed over the ford Jabbok. And he took them, and sent them over the brook, and sent over that he had. **And Jacob was left alone**, and there wrestled a man with him **until the breaking of the day**. And when he saw that he prevailed not against him, he touched the hollow of his thigh, and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

Deuteronomy 21:15,16 If a man have two wives, one beloved, and another hated, and they have born him children, both the beloved and the hated, and if the firstborn son be hers that was hated: Then it shall be, when he maketh his sons to inherit that which he hath, that he may not make the son of the beloved firstborn before the son of the hated, which is indeed the firstborn.

Hosea 12:2-4 The LORD hath also a controversy with Judah, and will punish Jacob according to his ways, according to his doings will he recompense him. He took his brother by the heel in the womb, and **by his strength he had power with God**. Yes, he wept and cried to Him, and he had **power over the Angel** and **overcame**.

Genesis 32:26-30 And He said, Let Me go, for the day breaks. And he said, I will not let You go except You bless me. And He said to him, What is your name? And he said, Jacob. And **He said, Your name shall be called no more Jacob, but Israel**, for as a prince have you **power with God** and with men, and have prevailed. And Jacob asked him and said, Tell me, I pray You, Your name. And He said, Why is it that you do ask after My name? And **He blessed him** there. And Jacob called the name of the place **Peniel**, for I have seen God face to face, and my life is preserved.

Revelation 3:12 Him that overcome will I make a pillar in the temple of my God, and he shall go no more out: And I will write upon him **the name** of my God, and the **name of the city** of my God, which is new Jerusalem, which cometh down out of heaven from my God: And I will write upon him **my new name**.

Revelation 2:17 He that hath an ear, let him hear what the Spirit saith unto the churches, To him that overcome will I give to eat of the hidden manna, and will give him a white stone, and in the stone **a new name** written, which no man knows saving he that receiveth it.

Genesis 33:4 And Esau ran to meet him, and embraced him, and fell on his neck, and **kissed him**: And **they wept**.

Genesis 33:18 And Jacob came in peace to the **city of Shechem**, which is in the land of Canaan, when he came from Paddan-aram; And encamped before the city.

Genesis 33:19,20 And for a **hundred bits of money he got from the children of Hamor**, the builder of Shechem, **the field in which he had put up his tents**. And there he put up an altar, naming it El, the God of Israel.

Genesis 36:2 Esau took his wives of the daughters of Canaan, Adah the daughter of Elon the Hittite, and **Aholibamah the daughter of Anah the daughter of Zibeon** the Hivite.

Genesis 34:1,2 Now **Dinah**, the daughter whom Leah had by Jacob, went out to see the women of that country. And when **Shechem**, the son of **Hamor** **the Hivite** who was the chief of that land, saw her, he **took her by force** and had connection with her.

Genesis 34:5 Now **Jacob had word** of what Shechem had done to **his daughter**, but his sons were in the fields with the cattle, and **Jacob said nothing till they came**.

Genesis 34:11-16 And Shechem said to her father and her brothers, If you will give ear to my request, whatever you say I will give to you. However great you make the bride-price and payment, I will give it, only let me have the girl for my wife. But the sons of Jacob gave a false answer to Shechem and Hamor his father, because of what had been done to Dinah their sister. And they said, It is not possible for us to give our sister to one who is without circumcision, for that would be a cause of shame to us: But on this condition only will we come to an agreement with you: **If every male among you becomes like us and undergoes circumcision**, Then we will give our daughters to you and take your daughters to us and go on living with you as one people.

Genesis 34:18-22 And their words were pleasing to Hamor and his son Shechem. And without loss of time the young man did as they said, because he had delight in Jacob's daughter, and he was the noblest of his father's house. Then Hamor and Shechem, his son, went to the meeting-place of their town, and said to the men of the town, It is the desire of these men to be at peace with us, let them then go on living in this country and doing trade here, for the country is wide open before them, let us take their daughters as wives and let us give them our daughters. Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they are circumcised.

Genesis 34:23 Then **will not their cattle and their goods and all their beasts be ours? So let us come to an agreement with them so that they may go on living with us**.

Genesis 34:24 Then all the men of the town gave ear to the words of Hamor and Shechem his son, and every male in the town underwent circumcision.

Genesis 34:29 And all their wealth, and all their little ones, and **their wives took they captive**, and spoiled even all that was in the house.

Deuteronomy 21:10-13 When thou goes forth to war against thine enemies, and the LORD thy God hath delivered them into thine hands, and

thou hast taken them captive, And sees among the captives a beautiful woman, and hast a desire unto her, that thou would have her to thy wife, Then thou shalt bring her home to thine house, and she shall shave her head, and pare her nails, And she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: And after that thou shalt go in unto her, and be her husband, and she shall be thy wife.

Genesis 34:30,31 And Jacob said to Simeon and Levi: Ye have troubled me, to make me odious unto the inhabitants of the land, even unto the Canaanites and the Perizzites, and, I being few in number, they will gather themselves together against me and smite me, and I shall be destroyed, I and my house. And they said: Should one deal with our sister as with a harlot?

Genesis 35:1 And God said to Jacob, Arise, go up to Bethel, and dwell there: And make there an altar to God, that appeared to you when you fled from the face of Esau your brother.

Genesis 35:2-5 Then Jacob said to his household, and to all that were with him, Put away the strange gods that are among you, and be clean, and change your garments. And let us arise and go up to Bethel, and I will make there an altar to God, who answered me in the day of my distress, and was with me in the way which I went. And they gave to Jacob all the strange gods which were in their hand, and all their earrings which were in their ears. And Jacob hid them under the oak which was by Shechem. And they journeyed. And the terror of God was on the cities that were round about them, and they did not pursue after the sons of Jacob.

Genesis 35:10-12 And God said to him, Your name is Jacob: Your name shall not be called any more Jacob, but Israel shall be your name: And He called his name Israel. And God said to him, I am God Almighty: Be fruitful and multiply, a nation and a company of nations shall be of you, and kings shall come out of your loins, And the land which I gave Abraham and Isaac, to you I will give it, and to your seed after you will I give the land.

Genesis 35:16-18 And they journeyed from Bethel, and there was but a little way to come to Ephrath: And Rachel travailed, and she had hard labor. And it came to pass, when she was in hard labor, that the midwife said unto her, Fear not, thou shalt have this son also. And it came to pass, as her soul was in departing, (for she died) that she called his name Benoni: But his father called him Benjamin.

Genesis 35:19-21 And **Rachel died** and was buried in the way to Ephrath, which is Bethlehem. And Jacob set a pillar on her grave: That is the pillar of

Rachel's grave to this day. And Israel journeyed, and spread his tent beyond the **tower of Edar**.

Genesis 35:22 And it came to pass, while Israel dwelt in that land, that Reuben went and lay with Bilhah his **father's concubine**, and Israel heard of it. Now the sons of Jacob were twelve.

Genesis 37:2 These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brethren, being still a lad even with **the sons of Bilhah, and with the sons of Zilpah, his father's wives**.

Genesis 35:29 And Isaac gave up the ghost, and died, and was gathered unto his people, being old and full of days: And his sons **Esau and Jacob** buried him.

Exodus 1:7 And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty, and the land was filled with them.

Chanukah

Numbers 7:88 This was the **dedication** חֲנֻכָּה of the altar after it was anointed.

2 Chronicles 7:8,9 Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt. And on the eighth day they held a sacred assembly, for they observed the **dedication** חֲנֻכָּה of the altar.

Ezra 6:3a,5a,16 In the first year of Cyrus the king the same Cyrus the king made a decree concerning the house of God at Jerusalem, Let the house be built, the place where they offered sacrifices, and let the foundations thereof be strongly laid, And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which is at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which is at Jerusalem, And the children of Israel, the priests, and the Levites, and the rest of the children of the captivity, kept the **dedication** חֲנֻכָּה of this house of God with joy.

Haggai 2:10,11a In the **four and twentieth day of the ninth month**, in the second year of Darius, came the word of the Lord by Haggai the

prophet, saying, Thus saith the Lord of hosts, Ask now the priests concerning the law.

Haggai 2:18 Consider now from this day and upward, from the **four and twentieth day of the ninth month**, even from **the day that the foundation of the Lord's temple was laid, consider it.**

Haggai 2:20-22a And again the word of the Lord came unto Haggai in the four and twentieth day of the month, saying, Speak to Zerubbabel, governor of Judah, saying, I will shake the heavens and the earth, And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen.

John 10:22-24 Now it was the **Feast of Dedication** **חנוכה** in Jerusalem, and it was winter. And Jesus walked in the temple, in Solomon's porch. Then the Jews surrounded Him and said to Him, How long do You keep us in doubt? If You are the Messiah, tell us plainly.

Daniel 8:3-11 Then I lifted up mine eyes, and saw, and, behold, there stood before the river **a ram which had two horns**: (Medes and Persians) and the two horns were high, but one was higher than the other, and the higher came up last. I saw the ram pushing westward, and northward, and southward, so that no beasts might stand before him, neither was there any that could deliver out of his hand, but he did according to his will, and became great. **And as I was considering, behold, an he goat came from the west on the face of the whole earth**, and touched not the ground: And **the goat had a notable horn between his eyes**. And he came to the ram that had two horns, which I had seen standing before the river, and ran unto him in the fury of his power. And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: And there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: And there was none that could deliver the ram out of his hand. Then the **he-goat became very great**. And when he was strong, **the great horn was broken**. (Alexander the Great) And in its place **came up four outstanding ones** towards the four winds of the heavens. (His 4 generals) And out of one of them came **forth a little horn, which became very great**, (Antiochus) toward the south and toward the east and toward the bountiful land. And it waxed great, even to the host of heaven, and it cast down some of **the host and of the stars to the ground**, and **stamped upon them**. Yea, he magnified himself even to the prince of the host, and **by him the daily sacrifice was taken away**, and the place of his sanctuary was cast down.

Genesis 22:17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore, and thy seed shall possess the gate of his enemies.

Genesis 26:4 And I will make thy seed to **multiply as the stars of heaven**, and will give unto thy seed all these countries, and in thy seed shall all the nations of the earth be blessed.

Genesis 37:9 And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more, and, behold, **the sun and the moon and the eleven stars made obeisance to me.**

1 Maccabees 1:10-15 There sprang from these a sinful offshoot, Antiochus Epiphanes, son of King Antiochus. In those days there appeared in Israel transgressors of the law who seduced many, saying: **Let us go and make a covenant with the Gentiles all around us, since we separated from them, many evils have come upon us.** The proposal was agreeable, some from among the people promptly went to the king, and he authorized them to introduce the ordinances of the Gentiles. Thereupon they built a gymnasium* in Jerusalem according to the Gentile custom.

Jeremiah 44:16,17 As for the word that thou hast spoken unto us in the name of the LORD, we will not hearken unto thee. But we will certainly do whatsoever thing goes forth out of our own mouth, **to burn incense unto the queen of heaven, and to pour out drink offerings unto her**, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: **For then had we plenty of victuals, and were well, and saw no evil.**

1 Maccabees 1:41-50 Then the king wrote to his whole kingdom that all should be one people and abandon their particular customs. All the Gentiles conformed to the command of the king, and many Israelites delighted in his religion, they sacrificed to idols and profaned the sabbath. The king sent letters by messenger to Jerusalem and to the cities of Judah, ordering them to follow customs foreign to their land, **to prohibit burnt offerings, sacrifices, to profane the sabbaths and feast days, to desecrate the sanctuary, to build pagan altars and temples and shrines, to sacrifice swine and unclean animals, to leave their sons uncircumcised, and to defile themselves with every kind of impurity and abomination, so that they might forget the law and change all its ordinances. Whoever refused to act according to the command of the king was to be put to death.**

1 Maccabees 1:54-57 On the fifteenth day of the month Kislev, in the year one hundred and forty five, the king erected the desolating abomination upon the altar of burnt offerings, and in the surrounding cities of Judah they built pagan altars. They also burned incense at the doors of houses and in the streets. Any scrolls of the law that they found they tore up and burned.

Whoever was found with a scroll of the covenant, and whoever observed the law, was condemned to death by royal decree.

1 Maccabees 1:62-64 But many in Israel were determined and resolved in their hearts not to eat anything unclean, they preferred to die rather than to be defiled with food or to profane the holy covenant, and they did die. And very great wrath came upon Israel. The officers of the king in charge of enforcing the apostasy came to the city of Modein to make them sacrifice. Many of Israel joined them, but Mattathias and his sons drew together. Then the officers of the king addressed Mattathias: You are a leader, an honorable and great man in this city, supported by sons and kindred. Come now, be the first to obey the king's command, as all the Gentiles and Judeans and those who are left in Jerusalem have done. Then you and your sons shall be numbered among the King's Friends, and you and your sons shall be honored with silver and gold and many gifts. But Mattathias answered in a loud voice: Although all the Gentiles in the king's realm obey him, so that they forsake the religion of their ancestors and consent to the king's orders, yet I and my sons and my kindred will keep to the covenant of our ancestors. Heaven forbid that we should forsake the law and the commandments. We will not obey the words of the king by departing from our religion in the slightest degree. As he finished saying these words, a certain Jew came forward in the sight of all to offer sacrifice on the altar in Modein according to the king's order. When Mattathias saw him, he was filled with zeal, his heart was moved and his just fury was aroused, he sprang forward and killed him upon the altar. At the same time, he also killed the messenger of the king who was forcing them to sacrifice, and he tore down the altar. Thus he showed his zeal for the law, just as Phinehas did with Zimri, son of Salu. Then Mattathias cried out in the city, Let everyone who is zealous for the law and who stands by the covenant follow me! Then he and his sons fled to the mountains, leaving behind in the city all their possessions.

1 Maccabees 2:32-41 Many hurried out after them, and having caught up with them, camped opposite and prepared to attack them on the sabbath. The pursuers said to them, Enough of this! Come out and obey the king's command, and you will live. But they replied, We will not come out, nor will we obey the king's command to profane the sabbath. Then the enemy attacked them at once. But they did not retaliate, they neither threw stones, nor blocked up their secret refuges. They said, Let us all die in innocence, heaven and earth are our witnesses that you destroy us unjustly. So the officers and soldiers attacked them on the sabbath, and they died with their wives, their children and their animals, to the number of a thousand persons. When Mattathias and his friends heard of it, they mourned deeply for them. They said to one another, If we all do as our kindred have done, and do not fight against the Gentiles for our lives and our laws, they will soon destroy us from the earth. **So on that day they came to this decision: Let us fight**

against anyone who attacks us on the sabbath, so that we may not all die as our kindred died in their secret refuges. Now it so fell out, that these things were done on the very same day on which their Divine worship had fallen off, and was reduced to a profane and common use, after three years time, for so it was, that the temple was made desolate by Antiochus, and so continued for three years. And this desolation came to pass according to the prophecy of Daniel, which was given four hundred and eight years before.

Daniel 11:31-33 And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily sacrifice, and they shall place the abomination that maketh desolate. And such as do wickedly against the covenant shall he corrupt by flatteries: But the people that do know their God shall be strong, and do exploits. And they that understand among the people shall instruct many: Yet they shall fall by the sword, and by flame, by captivity, and by spoil, many days.

Hebrews 11:32-38 And what shall I more say? For the time would fail me to tell of Gideon, and of Barak, and of Samson, and of Jephthah, of David also, and Samuel, and of the prophets: Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens. Women received their dead raised to life again: And others were tortured, not accepting deliverance, that they might obtain a better resurrection: And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment: They were stoned, they were sawn asunder, were tempted, were slain with the sword: They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented, (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth.

Matthew 24:15-21 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand) Then let them which be in Judaea flee into the mountains: Let him which is on the housetop not come down to take anything out of his house: Neither let him which is in the field return back to take his clothes. And woe unto them that are with child, and to them that give suck in those days! But pray ye that your flight be not in the winter, neither on the sabbath day: For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

| <u>Announcements</u> | |
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| Tuesday | Prayer and Worship group at El Shaddai is cancelled. for December and will resume at a future date. |
| Thursday | Manna Time at 10:00 a.m. at ESM Office. |
| Saturday – Torah Club | Join us on Shabbat for FFOZ Torah Club which will be following the service at 2:30 P.M. |
| December 2 | We have our annual Care Net Baby Bottles available for those who would like to pick one up for placing a donation for the organization to make an impact in the lives of saving children and expecting mothers with resources. The donations go for helping save children's lives from abortion. Please see the back table for more information and giving a donation. |
| December 3 | Join us this Sunday at El Shaddai Ministries, 9:00 AM To sew children's toys for Israel. Bring your sewing Machine or come to help cut things out. Please sign up On the sign up sheet on the back table. |
| December 10 | Join us next Sunday at 5:00 PM to celebrate together and enjoy Our Hannukah Party! |
| December 7 | Join us to honor the life of James Humphrey Jr.at his Funeral, Thursday, December 7 at 1:00 PM located At Mills & Mills Funeral Home, 5725 Littlerock Road SW, Tumwater, WA 98512. |
| December 8 | Join us to honor the life of Jeffrey Lynn Green Sr. at Firlane Funeral Home, 924 176 th Street E., Spanaway, WA, 98387 on Friday, December 8 th at 2 PM. |
| New Calendars & USB's | New Calendars and new USB's are here! |

New Service Times

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|-------------------|---------------------------------|-------------------|---------------------------------|
| 9:00 am - 9:15am | Opening Prayer Announcements | 11:45am -12:00pm | Opening Prayer Announcements |
| 9:15am - 10:00am | Teaching | 12:00pm - 12:45pm | Teaching |
| 10:00am - 10:15am | Break | 12:45pm - 1:00pm | Break |
| 10:15am - 10:30am | Worship | 1:00pm - 1:15am | Worship |
| 10:30am - 11:15am | Teaching | 1:15pm - 2:00pm | Teaching |
| 11:15am - 11:45am | | Transition | |

Date:

Prayer Request:

Complete the following if you wish to be contacted.

Name:

Phone Number:

Please email your request to: prayer@esm.us or place it in an offering box.