

*El Shaddai Ministries welcome's
you to your Sabbath*

פְּרִשֵׁת רְאֵה

Re'eh

“See”

Deuteronomy 11:26-16:17

Isaiah 54:11-55:5

Matthew 9:40-50



Pastor Mark Biltz

Office:
1231 Fryar Ave.
Sumner, WA 98390
253-862-8010
M-TH: 9:30AM-4PM PT
Friday: 9:30AM-2PM PT

TORAH PORTION

Deuteronomy 11:26-29 Behold, I set before you this day a **blessing and a curse**: The blessing, if you shall listen to the commandments of the LORD your God, which I command you this day and the curse, if you shall not listen to the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which you have not known. It shall happen, when the LORD your God shall bring you into the land where you go to possess it, that you shall set the blessing on Mount Gerizim, and the curse on Mount Ebal.

Joshua 8:30 Then Joshua built an altar unto the LORD God of Israel in Mount Ebal.

Deuteronomy 11:30 Aren't they beyond the Jordan, behind the way of the going down of the sun, in the land of the Canaanites who dwell in the Arabah, over against Gilgal, beside the oaks of Moreh?

Genesis 12:5-7 Abram took Sarai his wife, Lot his brother's son, all their substance that they had gathered, and the souls whom they had gotten in Haran, and they went to go into the land of Canaan. Into the land of Canaan, they came. Abram passed through the land to the place of Shechem, to the oak of Moreh. The Canaanite was then in the land. The LORD appeared to Abram and said, I will give this land to your seed. He built an altar there to the LORD, who appeared to him.

Deuteronomy 12:2,3 You shall utterly destroy all the places, wherein the nations which you shall possess served their gods, on the high mountains, and on the hills, and under every green tree: And you shall overthrow their altars, and break their pillars, and burn their groves with fire; and you shall hew down the graven images of their gods, and destroy the names of them out of that place.

Deuteronomy 12:8 You shall not do after all the things that we do here this day, every man whatever is right in his own eyes.

Deuteronomy 13:18 When you shall listen to the voice of the LORD your God, to keep all his commandments which I command you this day, to do that which is right in the eyes of the LORD your God.

Judges 21:25 In those days there was no king in Israel: Every man did that which was right in his own eyes.

Deuteronomy 12:10,11 But when you go over the Jordan and live in the land that the LORD your God is giving you to inherit, and when he gives you rest from all your enemies around, so that you live in safety, then **to the place that**

the LORD your God will choose, to make his name dwell there, there you shall bring all that I command you: Your burnt offerings and your sacrifices, your tithes and the contribution that you present, and all your finest vow offerings that you vow to the LORD.

Genesis 22:14 And Abraham called the name of that place Adonai-jireh, {That is, The LORD seeth.} as it is said to this day: In the mount where the LORD is seen.

Deuteronomy 12:28-32 Observe and hear all these words which I command you, that it may go well with you, and with your children after you forever, when you do that which is good and right in the sight of the LORD your God. When the LORD your God shall cut off the nations from before you, where you go to possess them, and you succeed them, and dwell in their land; Take heed to yourself that you be not snared by following them, after that they be destroyed from before you, and that you inquire not after their gods, saying, How did these nations serve their gods? Even so will I do likewise. You shall not do so to the LORD your God: For every abomination to the LORD, which he hates, have they done to their gods, for even their sons and their daughters they have burnt in the fire to their gods. What thing soever I command you, observe to do it: Thou shalt not add thereto, nor diminish from it.

Deuteronomy 13:1-5 If there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder, And the sign or the wonder come to pass, whereof he spoke unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them, Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: For the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul. Ye shall walk after the LORD your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him. And that prophet, or that dreamer of dreams, shall be put to death, because he hath spoken to turn you away from the LORD your God.

Acts 2:22 Ye men of Israel, hear these words, Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know.

Matthew 24:24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders, insomuch that, if it were possible, they shall deceive the very elect.

2 Thessalonians 2:8,9 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: Even him, whose coming is after the working of Satan with all

power and signs and lying wonders, And with all deceivableness of unrighteousness in them that perish, because they received not the love of the truth, that they might be saved.

Deuteronomy 14:7,8 Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof, as the camel, and **the hare**, and the coney: For they chew the cud, but divide not the hoof, therefore they are unclean unto you. And the swine, because it divided the hoof, yet cheweth not the cud, it is unclean unto you: Ye shall not eat of their flesh, nor touch their dead carcass.

Deuteronomy 14:11-21 Of all clean birds ye shall eat. But these are they of which ye shall not eat: The eagle, and the ossifrage, and the ospray, And the glede, and the kite, and the vulture after his kind, And every raven after his kind, And the owl, and the night hawk, and the cuckow, and the hawk after his kind, The little owl, and the great owl, and the swan, And the pelican, and the gier eagle, and the cormorant, And the stork, and the heron after her kind, and the lapwing, and the bat. And every creeping thing that flieth is unclean unto you: They shall not be eaten. **But of all clean fowls ye may eat. Ye shall not eat of anything that dies of itself: Thou shalt give it unto the stranger that is in thy gates, that he may eat it, or thou mayest sell it unto an alien:** For thou art a holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

Leviticus 22:8 He shall not eat what dies of itself or is torn by beasts, and so make himself unclean by it: I am the LORD.

Deuteronomy 15:1,2 At the end of every seven years thou shalt make a release. And this is the manner of the release: Every creditor that lendeth ought unto his neighbor shall release it, he shall not exact it of his neighbor, or of his brother, because it is called the LORD's release.

Deuteronomy 15:7-9 If there be among you a poor man of one of your brothers within any of your gates in your land which the LORD your God gives you, you shall not harden your heart, nor shut your hand from your poor brother: But you shall open your hand wide to him, and shall surely lend him sufficient for his need, in that which he wants. Beware that there be not a thought in your wicked heart, saying, The seventh year, the year of release, is at hand, and your **eye be evil against your poor brother, and you give him nothing**, and he cry to the LORD against you, and it be sin to you.

Matthew 6:22-24 The light of the body is the eye: If therefore your eye be single, your whole body shall be full of light. But **if your eye be evil**, your whole body shall be full of darkness. If therefore the light that is in you be darkness, how great is that darkness! No man can serve two masters: For either he will hate the one, and love the other, or else he will hold to the one, and despise the other. You cannot serve God and mammon.

Proverbs 28:22 He that hastens to be rich has an evil eye and considers not that poverty shall come on him.

Proverbs 22:9 He that has a bountiful eye shall be blessed, for he gives of his bread to the poor.

Deuteronomy 16:1-3 Observe the month of Abib and keep the Passover unto the LORD thy God: For **in the month of Abib** the LORD thy God brought thee forth out of Egypt by night. And you shall offer the Passover sacrifice to the Lord your God, from the flock or the herd, at the place that the Lord will choose, to make his name dwell there. You shall eat no leavened bread with it. Seven days you shall eat it with unleavened bread, the bread of affliction—for you came out of the land of Egypt in haste—that all the days of your life you may remember the day when you came out of the land of Egypt.

Deuteronomy 16:15,16 Keep the feast to the Lord your God for seven days, in the place marked out by the Lord: Because the blessing of the Lord your God will be on all the produce of your land and all the work of your hands, and you will have nothing but joy. Three times in the year let all your males come before the Lord your God in the place named by him, at the feast of unleavened bread, the feast of weeks, and the feast of tents: And they are not to come before the Lord with nothing in their hands.

REPLACEMENT THEOLOGY HOW IT'S AFFECTED BIBLICAL THINKING

Isaiah 59:1,2 Behold, the LORD'S hand is not shortened, that it cannot save, or his ear dull, that it cannot hear, **but your iniquities have made a separation between you and your God, and your sins have hidden his face** from you so that he does not hear.

Romans 8:35 Who shall separate us from the love of Christ? Shall tribulation, or distress, persecution, or famine, or nakedness, or danger, or sword?

Deuteronomy 14:7,8 Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof, as the camel, and **the hare**, and the coney: For they chew the cud, but divide not the hoof, therefore they are unclean

unto you. And the swine, because it divided the hoof, yet cheweth not the cud, it is unclean unto you: Ye shall not eat of their flesh, nor touch their dead carcass.

Genesis 1:21 And God created the great sea-monsters, and **every living creature that moves**, wherewith the waters swarmed, after their kind, and every winged bird after its kind: and God saw that it was good.

Genesis 2:16 And the LORD God commanded the man, saying: Of every tree of the garden, thou mayest freely eat.

Genesis 8:18,19 And Noah went forth, and his sons, and his wife, and his sons' wives with him: Every beast, every creeping thing, and every bird, **whatsoever moves upon the earth**, after their families, went forth out of the ark.

Genesis 9:3,4 **Every moving thing that lives shall be food for you**, as the green herb have I given you all. *But flesh with the life thereof, which is the blood thereof, shall ye not eat.*

Deuteronomy 14:7 Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof.

Numbers 19:22 And whatever the **unclean person** touches shall be unclean, and anyone who touches it shall be unclean until evening.

Leviticus 14:7 And he shall sprinkle it seven times **on him who is to be cleansed of the leprous disease**.

Matthew 8:3 And Jesus put forth his hand, and touched him, saying, I will, be thou clean. **And immediately his leprosy was cleansed.**

Luke 8:29 For he was commanding the **unclean** (Akatharto) **spirit** to come out from the man. For oftentimes it had seized him: And he was kept under guard, and bound with chains and fetters, and breaking the bands asunder, he was driven of the demon into the deserts.

Ezekiel 22:26 Her priests have done violence to my law and have profaned my holy things. **They have made no distinction between the holy and the common, neither have they taught the difference between the unclean and the clean**, and they have disregarded my Sabbaths, so that I am profaned among them.

Acts 10:7,8 When the angel who spoke to him had departed, he called **two of his servants and a devout soldier** from among those who attended him, and having related everything to them, he sent them to Joppa.

Acts 10:11-16 And he saw the heavens opening, and a vessel coming down, like a great cloth let down on the earth, In which were all sorts of beasts and birds. And a voice came to him, saying, Come, Peter, take them for food. But Peter said, No, Lord, for I have never taken food which is **common (koine) or unclean. (Akathartos)** And the voice came to him a second time, What **God has made clean, do not you make common.** And this was done **three times:** And then the vessel was taken back into heaven.

Romans 14:14 I am conscious of this, and am certain in the Lord Jesus, that nothing is **unclean** in itself, but for the man in whose opinion it is **unclean**, for him it is **unclean**.

Acts 10:28 And he said to them, You yourselves know how unlawful it is for a Jew to associate with or to visit anyone of another nation, but God has shown me that **I should not call any person common or unclean.**

Mark 7:17,18 And when he had entered the house and left the people, his disciples asked him about the parable. And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him.

:19 Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?

:20 And he said, That which cometh out of the man, that defileth the man.

:21 For from within, out of the heart of man, come evil thoughts, sexual immorality, theft, murder, adultery, coveting, wickedness, deceit, sensuality, envy, slander, pride, foolishness. All these evil things come from within, and they defile a person.

Acts 19:32 Some therefore cried one thing, and some another: For the assembly (Ecclesia) was confused, and the more part knew not wherefore they were come together.

Acts 19:39 But if ye enquire anything concerning other matters, it shall be determined in a lawful assembly. (Ecclesia)

Acts 19:41 And when he had thus spoken, he dismissed the assembly. (Ecclesia)

Deuteronomy 16:16 Three times a year all your males shall appear before the LORD your God at the place that he will choose: At the Feast of Unleavened Bread, at the Feast of Weeks, and at the Feast of Booths.

Leviticus 23:15,16 You shall count seven full weeks from *the day after the Sabbath*, from the day that you brought the sheaf of the wave offering. You shall count fifty days to the day after the seventh Sabbath. Then you shall present a grain offering of new grain to the LORD

Exodus 34:26a The first of the first fruits of thy land thou shalt bring unto the house of the LORD thy God.

Acts 2:1,2 And when the day of Pentecost was fully come, they were all with one accord in **one place**. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

Acts 2:5,6 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man **heard them speak** in his own language.

Acts 2:7-11 And they were all amazed and marveled, saying one to another, Behold, are not all these which speak Galileans? And how **hear** we every man in our own tongue, wherein we were born? Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes (Gentile converts!), Cretes and Arabians, **we do hear them** speak in our tongues the wonderful works of God.

Acts 2:15 For these are not drunken, as ye suppose, seeing it is but the third hour of the day.

Ruth 2:23 So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest and dwelt with her mother-in-law.

Ruth 4:18 Now these are the generations of Pharez: Pharez begat Hezron, And Hezron begat Ram, and Ram begat Amminadab, And Amminadab begat Nahshon, and Nahshon begat Salmon, And Salmon begat Boaz, and Boaz begat **Obed**, And Obed begat **Jesse**, and **Jesse begat David**.

Ruth 1:14-16 And they lifted up their voice and wept again: And **Orpah kissed her mother-in-law, but Ruth clave unto her**. And she said, Behold, thy sister-in-law is gone back unto her people, **and unto her gods**: Return thou after thy

sister-in-law. And Ruth said, Intreat me not to leave thee, or to return from following after thee: For whither thou goes, I will go, and where thou lodge, I will lodge: Thy people shall be my people, and thy God my God.

Announcements

- Tuesday Prayer and Worship starting at 1:00p.m. at ESM Office.
- Thursday Manna Time at 10:00 a.m. at ESM Office.
- Saturday – Torah Club **NEW TIME!** Join us on Shabbat at **1:00** p.m. for FFOZ Torah Club and Fellowship!.
- September 4 Come join us for our Labor Day picnic and mikvah’s!! If you would like to be baptized, please sign up at the Information table. We will have more information regarding the place and time. We will love to see you there!!
- New Calendars! New Calendars are coming and will be here at the end of next week!!
- Contact Forms We are in the process of updating our current contact information. If there has been a change of address or contact information, there are Contact Forms on the Information table to fill out. We would love to have all our information up to date. Thank you!!
- Israel/Jordan Tour!! Join us this year for the “Pastor Mark Biltz Israel Tour 2023”, October 16 – Oct 28 to see and experience the amazing lands of Israel and Jordan! Sign up on our website! We will be visiting The exciting places of Mount Gerizim, Mount Ebal, Tiberius and More!!

Date:

Prayer Request:

Complete the following if you wish to be contacted.

Name:

Phone Number:

Please email your request to: prayer@esm.us or place it in an offering box.