El Shaddai Ministries welcomes you to your Sabbath

אַמר

Emor "Speak or Say"

Lev 21:1-24:23 Ez 44:15-31 Matt 26:59-66



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M-TH: 9:30AM-4PM PT Friday: 9:30AM-2PM PT

Emor

<u>Numbers 19:8-10</u> The one who burns the heifer shall wash his clothes in water and bathe his body in water and shall be unclean until evening. And a man who is clean shall gather up the ashes of the heifer and deposit them outside the camp in a clean place. And they shall be kept for the water for impurity for the congregation of the people of Israel; it is a sin offering. And the one who gathers the ashes of the heifer shall wash his clothes and be unclean until evening. And this shall be a perpetual statute for the people of Israel, and for the stranger who sojourns among them.

Numbers 19:11-13 Whoever touches the dead body of any person shall be unclean seven days. He shall cleanse himself with the water on the third day and on the seventh day, and so be clean. But if he does not cleanse himself on the third day and on the seventh day, he will not become clean. Whoever touches a dead person, the body of anyone who has died, and does not cleanse himself, defiles the tabernacle of the LORD, and that person shall be cut off from Israel; because the water for impurity was not thrown on him, he shall be unclean. His uncleanness is still on him.

<u>Leviticus 21:1,2</u> And the LORD said to Moses, <u>Speak to the priests</u> the sons of Aaron, and say unto them, There shall **none be defiled for the dead** among his people: except for his relatives that are near to him: for his mother, for his father, for his son, for his daughter, for his brother,

<u>Deuteronomy 21:1-5</u> "If in the land that the LORD your God is giving you to possess someone is **found slain**, **lying in the open country**, and it is not known who killed him, then your elders and your judges shall come out, and they shall **measure the distance to the surrounding cities.** And the elders of the city that is nearest to the slain man shall take a heifer that has never been worked and that has not pulled in a yoke. And the elders of that city shall bring the heifer down to a valley with running water, which is neither plowed nor sown, and shall break the heifer's neck there in the valley. Then the priests, the sons of Levi, shall come forward,

<u>Luke 10:30-32</u> Yeshua said, <u>A certain</u> man was going down from Jerusalem to Jericho; and he fell among robbers, who both stripped him and beat him, and departed, leaving him <u>half dead</u>. And by chance a certain priest was going down that way: and when he saw him, he passed by on the other side. And in like manner a Levite also, when he came to the place, and saw him, passed by on the other side.

<u>Leviticus 21:16-18</u> And the LORD spoke to Moses, saying, Speak to Aaron, saying, Whoever he be of your seed in their generations **that has any blemish**, **let him not approach to offer the bread** of his God. For whatever man he be that has **a blemish**, he shall not approach:

<u>Leviticus 22:31,32</u> "Therefore you shall keep my commandments, and do them. I am the LORD. You shall not profane my holy name, but I will be made holy among the children of Israel. <u>I am the LORD who makes you holy</u>, who brought you out of the land of Egypt, to be your God. I am the LORD."

<u>Leviticus 22:20</u> But whatever has a blemish that shall you not offer: for it shall not be acceptable for you.

<u>Malachi 1:8,9</u> When you offer the blind for sacrifice, isn't that evil? And when you offer the lame and sick, isn't that evil? Present it now to your governor! Will he be pleased with you? Or will he accept your person?" says the LORD of Hosts. "Now, please entreat the favor of God, that he may be gracious to us. With this, will he accept any of you?" says the LORD of Hosts.

<u>Romans 12:1</u> I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

<u>Ephesians 5:25-27</u> Husbands, love your wives, even as Christ also loved the church, and gave himself for it; (The Ram of God) That he might sanctify and cleanse it with <u>the washing of water by the word</u>, That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

<u>Leviticus 21:19-21</u> a blind man, or a lame, or he that hath a flat nose, or anything superfluous, Or a man that is broken footed, or broken handed, Or crookback, or a midget, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken; No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the Lord made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.

2. Blind (can't see your condition)

Revelation 3:17-18 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and **blind**, and naked: I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with **eyesalve**, that thou mayest see.

2 Peter 1:3-9 According as his divine power hath given unto us all things that pertain unto life and godliness, through the **knowledge of him** that hath called us to glory and virtue: Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; And to knowledge temperance; and to temperance patience; and to patience godliness; And to godliness brotherly kindness; and to brotherly kindness charity. For if these things be in you, and abound, they make you that ye shall neither be **barren nor unfruitful in the knowledge of our Lord Jesus Christ**. But he that **lacks these things** *is blind*, and cannot see afar off, and hath forgotten that he was purged from his old sins.

<u>1 John 2:9-11</u> He that saith he is in the light, and **hateth** his brother, is in darkness even until now. He that loveth his brother abideth in the light, and there is none occasion of stumbling in him. But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness **hath blinded his eyes.**

<u>2 Corinthians 3:13-14</u> And not as Moses, which put a vail over his face, that the children of Israel could not steadfastly look to the end of that which is abolished: But their **minds** were

blinded: for until this day remains the same vail untaken away in the reading of the old testament; which vail is done away in Christ

<u>2 Corinthians 4:3-4</u> But if our gospel be hid, it is hid to them that are lost: In whom the god of this world hath **blinded the minds** of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

Ephesians 4:17-18 This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the **blindness** of their **heart**:

II. Lame (legs disabled or of unequal lengths)

<u>2 Samuel 4:4</u> And Jonathan, Saul's son, had a son that **was lame** of his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became **lame**. And his name was Mephibosheth

<u>Job 29:12-15</u> Because I delivered the poor that cried, and the fatherless, and him that had none to help him. The blessing of him that was ready to perish came upon me: and I caused the widow's heart to sing for joy. I put on righteousness, and it clothed me: my judgment was as a robe and a diadem. I was eyes to the blind, and feet was I to the lame.

Proverbs 26:7 The legs of the lame are not equal: so is a parable in the mouth of fools.

Ezekiel 18:23-25 Have I any pleasure at all that the wicked should die? Saith the Lord GOD: and not that he should return from his ways, and live? But when the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die. Yet ye say, The way of the Lord is **not equal**. Hear now, O house of Israel; Is not my way equal? Are **not your ways unequal**?

III. Flat nose (No spiritual Discernment)

Song 7:4 Thy neck is as a tower of ivory; thine eyes like the fishpools in Heshbon, by the gate of Bath-rabbim: **thy nose is as the tower of Lebanon** which looketh toward Damascus.

<u>Job 27:1-3</u> Moreover Job continued his parable, and said, As God liveth, who hath taken away my judgment; and the Almighty, who hath vexed my soul; All the while my breath is in me, and the **spirit of God is in my nostrils**;

<u>Hebrews 5:12-14</u> For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. For every one that useth milk is unskilful in the word of righteousness: for he is a babe. But strong meat belongeth to them that are of full age, even those who by reason of use have their **senses** exercised to **discern** both good and evil.

<u>Hebrews 4:12-13</u> For the word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow,

and is a **discerner** of the thoughts and intents of the heart. Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.

<u>1 Corinthians 2:9-14</u> But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. But God hath revealed them unto us by his Spirit: for **the Spirit** searcheth all things, yea, the deep things of God. For what man knoweth the things of a man, save the spirit of man which is in him? Even so the things of God knoweth no man, but the Spirit of God. Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are **spiritually discerned**.

V. Broken foot: Your walk and ability to stand

<u>Isaiah 65:1-2</u> I am sought of them that asked not for me; I am found of them that sought me not: I said, Behold me, behold me, unto a nation that was not called by my name. I have spread out my hands all the day unto a rebellious people, which **walketh in a way** that was not good, after their own thoughts;

<u>Jeremiah 10:23</u> O LORD, I know that the way of man is not in himself: it is not in man that walketh to direct his steps.

<u>Psalms 119:103-105</u> How sweet are thy words unto my taste! Yea, sweeter than honey to my mouth! Through thy precepts I get understanding: therefore I hate every false way. **Thy word is a lamp unto my feet, and a light unto my path.**

VI. Broken hand: (Your works, ability to handle things)

<u>2 Corinthians 4:2</u> But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

<u>Jeremiah 2:8</u> The priests said not, Where is the LORD? And they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after things that do not profit.

<u>Matthew 7:21-22</u> Not everyone that <u>saith unto me, Lord, Lord</u>, shall enter into the kingdom of heaven; but he that <u>does the will of my Father</u> which is in heaven. Many will say to me in that day, Lord, Lord, have we not <u>prophesied in your name</u>? and in your name have <u>cast out devils</u>? And in your name done <u>many wonderful works</u>?

<u>Titus 1:16</u> They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate

Hidden treasures - Reysh

Luke 6:46 And why call ye me, Lord, Lord, and do not the things which I say?

<u>Isaiah 55:8,9</u> For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

<u>Proverbs 13:18</u> Poverty (and shame shall be to him that refuseth instruction: but he that regardeth reproof shall be honored.

<u>Proverbs 3:5</u> Trust in the LORD with all thine heart; and lean not unto thine own understanding.

Revelation 3:17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

<u>Genesis 1:6</u> And God said, Let there be a <u>firmament</u> in the midst of the waters, and let it **divide** the waters from the waters.

Romans 12:1-3 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God. For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

<u>Jeremiah 2:27</u> Saying to a stock, Thou art my father; and to a stone, Thou hast brought me forth: for **they have turned their back unto me, and not their face**: but in the time of their trouble they will say, Arise, and save us.

<u>Jeremiah 3:22</u> Return, ye backsliding children, and I will heal your backslidings. Behold, we come unto thee; for thou art the LORD our God.

<u>Isaiah 44:6</u> Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I am the <u>first</u>, and I am the last; and beside me there is no God.

<u>Colossians 1:16-18</u> For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist. And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

<u>Deuteronomy 28:13</u> And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do them:

<u>Deuteronomy 28:44</u> He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.

Proverbs 26:19 so is the man who **deceives** his neighbor and says, I was only joking.

<u>Psalms 30:5</u> For His anger is only a moment; in His favor is life. Weeping may endure for a night, but joy comes in the morning.

<u>Genesis 6:5</u> And GOD saw that the wickedness of man was great in the earth, and that every imagination of **the thoughts of his heart was only evil er continually.**

<u>Deuteronomy 15:9</u> Beware that there be not a thought in thy <u>wicked</u> heart, saying, The seventh year, the year of release, is at hand; and thine <u>eye be evil</u> against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

Isaiah 9:18 For wickedness burneth as the fire:

Announcements

Calendars. Our calendar has arrived along with G-d's

Day Timer Reprint Book on-line and in our bookstore!

Available Now!! We have both the 2020/2021 blue and the 2019/2020

white USB's available for purchase in our bookstore and on-line store. The 2021/2022 USB keys are now

available!

Tuesday Night Beit Midrash Join Moreh Lance 6:00 pm each Tuesday night at the office location as

(House of Study)

he teaches on the scriptures and ethical application.

FFOZ Torah Club!! Join us on Shabbat afternoon at 2:00pm at the Sumner Office

for a guided discussion on the weekly Torah Portion and fellowship!

Sunday May 28 Join us one and all for our Shavuot Picnic at Titlow Park. We have the

pavilion all day however the schedule is as follows:

Service @ 11:00 to 11:30 Lunch @ 12:00 to 1:00

Mikvah @ 1:30 (Please register if you are going to be mikvahed)

ESM is providing hamburgers and hotdogs.

Please bring your favorite sides and desserts to share!!!

| Date: |
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Prayer Request:

Complete the following if you wish to be contacted.

Name:

Phone Number:

Please email your request to: prayer@esm.us or place it in an offering box.