Beha' alotkha - *When you rise up*Numbers 8:1-12:16 / Zechariah 2:10-4:7 / Matt 14:14-21

Numbers 8:1-5 Now the Lord spoke to Moses, saying, "Speak to Aaron and say to him, When you <u>set up</u> the lamps, the <u>seven lamps</u> shall give light in front of the lampstand." And Aaron did so: he set up its lamps in front of the lampstand, as the Lord commanded Moses. And this was the workmanship of the lampstand, hammered work of gold. From its base to its flowers, it was hammered work; <u>according to the pattern</u> that the Lord had shown Moses, so he made the lampstand.

Revelation 4:5 And out of the throne proceeded <u>lightnings</u> and <u>thunderings</u> and <u>voices</u>: and there were <u>seven lamps of fire</u> burning before the throne, <u>which are</u> the <u>seven Spirits of God</u>.

Haftarah:

Zechariah 4:1,2 And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep, And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof.

Zechariah 3:8-10 Hear now, Joshua the high priest, you and your fellows who sit before you; for they are men who are a sign: for, behold, I will bring forth my <u>servant</u>, the Branch. For, behold, the stone that I have set before Joshua; on one stone are <u>seven eyes</u>: behold, I will engrave its engraving,' says the LORD of Hosts, 'and I will remove the iniquity of that land in one day. In that day,' says the LORD of Hosts, 'you will invite every man his neighbor under the vine and under the fig tree.'"

Zechariah 4:5,6 Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord. Then he answered and spake unto me, saying, This is the word of the Lord unto Zerubbabel, saying, Not by might, nor by power, but by my Spirit, saith the Lord of hosts.

Revelation 5:6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood <u>a Lamb</u> as it had been slain, having seven horns and <u>seven eyes</u>, which are the <u>seven Spirits of God</u> sent forth into all the <u>earth</u>.

Revelation 1:4-8 Yochanan, to the seven assemblies that are in Asia: <u>Grace to you</u> and peace, from God, <u>who is and who was and who is to come</u>; and <u>from the seven</u> <u>Spirits</u> who are before his throne; and from Yeshua the Messiah, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him

who loves us, and washed us from our sins by his blood; and he made us to be a Kingdom, priests to his God and Father; to him be the glory and the dominion forever and ever. Amen. Behold, <u>he is coming</u> with the clouds, and every eye will see him, including those who pierced him. All the tribes of the earth will mourn over him. Even so, Amen. "I am the <u>Alef and the Tav</u>," says the Lord God, "who is and who was and who is to come, the Almighty."

Revelation 1:10,11a I was in the Spirit on the Lord's day, and I heard behind me a loud voice like a trumpet saying, "I am the 'Aleph' and the 'Tav', the First and the Last," and, "Write in a book what you see...

Revelation 1:12-14 And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks; And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle. His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

John 1:1,2 In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God.

Numbers 9:1-3 And the Lord spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying, Let the children of Israel also keep the Passover at his appointed season. In the fourteenth day of this month, at even, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it.

Numbers 9:9-11 The Lord spoke to Moses, saying, "Speak to the people of Israel, saying, If any one of you or of your descendants is unclean through touching a dead body, or is on a long journey, he shall still keep the Passover to the Lord. In the second month on the fourteenth day at twilight they shall keep it. They shall eat it with unleavened bread and bitter herbs. They shall leave none of it until the morning, nor break any of its bones; according to all the statute for the Passover they shall keep it.

Numbers 9:15,16 And on the day that the tabernacle was <u>reared up</u> the cloud covered the tabernacle, namely, the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning. So it was alway: the cloud covered it by day, and the appearance of fire by night.

Numbers 10:11,12 And it came to pass on the twentieth day of the second month, in the second year, that the cloud was taken up from off the tabernacle of the

testimony. And the children of Israel took their journeys out of the wilderness of Sinai; and the cloud rested in the wilderness of Paran.

Numbers 10:33,34 And they departed from the mount of the Lord
three days journey">https://docs.ncb/html/>
three days journey!, to search out a resting place for them. And the cloud of the Lord was upon them by day, when they went out of the camp

Numbers 10:35 And it came to pass, when the ark set forward, that Moses said, <u>Rise up</u>, Lord, and let thine enemies be scattered; and let them that hate thee flee before thee

Numbers 10:36 And when it rested, he said, Return, O Lord, unto the many thousands of Israel.

Matthew 1:1 A record of the genealogy of Yeshua the Messiah, the <u>son of David</u>, the son of Abraham.

Matthew 1:17 So all the generations from Abraham to David are <u>fourteen</u> <u>generations</u>; from David to the exile to Babylon <u>fourteen generations</u>; and from the carrying away to Babylon to the Messiah, <u>fourteen generations</u>.

Numbers 11:1 And when the people complained, it displeased the Lord: and the Lord heard it; and his anger was kindled; and the fire of the Lord burnt among them, and consumed them that were in the uttermost parts of the camp.

Numbers 11:4-6 And the mixt multitude that was among them fell a lusting: and the children of Israel also wept again, and said, Who shall give us flesh to eat? We remember the fish, which we did eat in Egypt freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlick: But now our soul is dried away: there is nothing at all, beside this manna, before our eyes.

Proverbs 30:4 Who has ascended to heaven and come down? Who has gathered the wind in his fists? Who has wrapped up the waters in a garment? Who has established all the ends of the earth? What is his name, and what is his son's name? Surely you know!

Exodus 16:31a and the house of Israel call its name Manna

Numbers 11:10 Moses heard the people weeping throughout their clans, everyone at the door of his tent. And the anger of the Lord blazed hotly, and Moses was displeased.

Numbers 11:12-15 Did I conceive all this people? Did I give them birth, that you should say to me, Carry them in your bosom, as a nurse carries a nursing child, to the land that you swore to give their fathers? Where am I to get meat to give to all this people? For they weep before me and say, 'Give us meat, that we may eat.' I am not able to carry all this people alone; the burden is too heavy for me. If you will treat me like this, kill me at once, if I find favor in your sight, that I may not see my wretchedness."

Numbers 11:33 While the meat was yet between their teeth, before it was consumed, the anger of the Lord was kindled against the people, and the Lord struck down the people with a very great plague.

Numbers 12:1,2 And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman. And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard it.

Numbers 12:9,10 And the anger of the Lord was kindled against them, and he departed. When the cloud removed from over the tent, behold, Miriam was leprous, like snow. And Aaron turned toward Miriam, and behold, she was leprous.

REPLACEMENT THEOLOGY

Galatians 3:28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

Romans 9:3-6 For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh: Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises; Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen. Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel:

Acts 2:46 And they, continuing daily with one accord in the temple,

Acts 5:42 And daily in the temple, and in every house,

Acts 7:38 This is he, that was in the <u>church (Ecclesia)</u> in the <u>wilderness</u> with the angel which spake to him in the mount Sinai, and with our fathers: who received the lively oracles to give unto us:

Acts 19:34 But when they found out that he was a Jew, all with one voice cried out for about two hours, "Great is Diana of the Ephesians!"

Acts 19:41 And when he had thus spoken, he dismissed the assembly. (ecclesia)

Acts 18:26 And he began to speak boldly in the synagogue: (sunagogue)

James 2:1,2 For if there come unto your assembly (sunagogue) a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment;

Revelation 2:9 but are of the synagogue (sunagogue) of Satan.

Revelation 21:10-13 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God, Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal; And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel: On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

Ezekiel 48:31 And the gates of the city shall be after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi. And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan. And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun. At the west side four thousand and five hundred, with their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali.

2Kings 17:21-23 For he rent Israel from the house of David; and they made Jeroboam the son of Nebat king: and Jeroboam drave Israel from following the LORD, and made them sin a great sin. For the children of Israel walked in all the sins of Jeroboam which he did; they departed not from them; Until the LORD removed Israel out of his sight, as he had said by all his servants the

prophets. So was Israel carried away out of their own land to Assyria unto this day.

2Kings 17:24-26 And the king of Assyria brought men from Babylon, and from Cuthah, and from Ava, and from Hamath, and from Sepharvaim, and placed them in the cities of Samaria instead of the children of Israel: and they possessed Samaria, and dwelt in the cities thereof. And so it was at the beginning of their dwelling there, that they feared not the LORD: therefore the LORD sent lions among them, which slew some of them. Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

2Kings 17:27,28 Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land. Then one of the priests whom they had carried away from Samaria came and dwelt in Bethel, and taught them how they should **fear the LORD**.

2Kings 17:29 Howbeit every nation made gods of their own, and put them in the houses of the high places which **the Samaritans** had made, every nation in their cities wherein they dwelt.

2Kings 17:32,33 So they feared the LORD, and made unto themselves of the lowest of them priests of the high places, which sacrificed for them in the houses of the high places. They feared the LORD, and served their own gods, after the manner of the nations whom they carried away from thence.

Matthew 10:5,6 Yeshua sent out these twelve after giving them these instructions: "Do not travel by the roads for the Heathen; do not enter into any town belonging to the Samaritans; but rather [you are sent with the purpose of] going to the lost sheep from the house of Yisrael.

John 3:5 Yeshua left Judaea, and departed again into Galilee. And he needed to go through Samaria. Then he came to a city of Samaria, which is called Shechem, near to the parcel of ground that Jacob gave to his son Joseph.

John 4:19,20 The woman saith unto him, Sir, I perceive that thou art a prophet. Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

Acts 8:25 And they, when they had testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans.

Mark 10:42-44 But Jesus called them to him, and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them. But so shall it not be among you: but whosoever will be great among you, shall be your minister: And whosoever of you will be the chiefest, shall be servant of all.

3Jn 1:9,10 "I wrote to the church, but Diotrephes, who loves to have the preeminence among them, **does not receive us**. Therefore, if I come, I will call to mind his deeds which he does, **prating against us with malicious words**. And not content with that, he himself does not receive the brethren, and forbids those who wish to, kicking them out of the church."