

*El Shaddai Ministries welcomes
you to your Sabbath*

חֻקַּת פְּרִשְׁת

Chukat

“Statute”

Numbers 19:1-25,9

Micah 5:6-6:8

Matthew 21:1-11



Pastor Mark Biltz

Office:
1231 Fryar Ave.
Sumner, WA 98390
253-862-8010
M-TH: 9:30AM-4PM PT
Friday: 9:30AM-2PM PT

TORAH PORTION

Numbers 19:1,2 And the LORD spoke unto Moses and unto Aaron, saying, This is the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a **red heifer** without spot, wherein is no blemish, and upon which never came yoke.

Numbers 19:3,4 And ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and one shall slay her before his face: (panay) And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times.

Numbers 19:6-8 And the priest shall take cedar wood, and hyssop, and scarlet, and cast it into the midst of the burning of the heifer. Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even. And he that burn her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even.

Leviticus 1:3 If his offering be a burnt sacrifice of the herd, let him offer a male without blemish: He shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD.

Matthew 27:50,51,54 And, behold, the veil of the temple was rent in twain from the top to the bottom, and the earth did quake, and the rocks rent. Now when the centurion, and they that were with him, watching Yeshua, saw the earthquake, and those things that were done, they feared greatly, saying, truly this was the Son of God.

Numbers 19:13,14 Whosoever touches the dead body of any man that is dead, and purifies not himself, defiles the tabernacle of the LORD, and that soul shall be cut off from Israel: Because the water of separation was not sprinkled upon him, he shall be unclean, his uncleanness is yet upon him. This is the law, **when a man dieth in a tent**: All that come into the tent, and all that is in the tent, shall be unclean seven days.

Numbers 19:17,18 And for an unclean person they shall take of the ashes of the burnt heifer of purification for sin, and **running water** shall be put thereto in a vessel: And **a clean person** shall take hyssop, and dip it in the water, and sprinkle it upon the tent, and upon all the vessels, and upon the persons that were there and upon him that touched a bone, or one slain, or one dead, or a grave.

Numbers 20:1-5 Then came the children of Israel, even the whole congregation, into the desert of Zin in the **first month**: And the people abode in Kadesh, and Miriam died there and was buried there. And there was no water for the congregation: And they gathered themselves together against Moses and against Aaron. And the people chode with Moses, and spoke, saying, Would God that we had died when our brethren died before the LORD! And why have ye brought up the congregation of the LORD into this wilderness, that we and our cattle should die there? And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? It is no place of seed, or of figs, or of vines, or of pomegranates, neither is there any water to drink.

Jeremiah 17:13 O Lord, the hope of Israel, all that forsake thee shall be ashamed, and they that depart from me shall be written in the earth, because they have forsaken the Lord, the fountain of living waters.

Numbers 20:6-10 And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell upon their faces: And the glory of the LORD appeared unto them. And the LORD spoke unto Moses, saying, Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto (the) rock before their eyes, and it shall give forth his water, and thou shalt bring forth to them water out of the rock: So thou shalt give the congregation and their beasts drink. And Moses took the rod from before the LORD, as he commanded him. And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels, must we fetch you water out of this rock?

1 Corinthians 10:4 And did all drink the same spiritual drink: For they drank of that spiritual Rock that followed them: And that Rock was Messiah.

Numbers 17:10 And the Lord said unto Moses, Bring Aaron's rod again before the testimony, to be kept for a token against the rebels, and thou shalt quite take away their murmurings from me, that they die not.

Numbers 20:11 And Moses lifted up his hand, and with his rod he smote the rock twice: And the water came out abundantly, and the congregation drank, and their beasts also.

Numbers 20:23,24 And the LORD spoke unto Moses and Aaron in mount Hor, by the coast of the land of Edom, saying, Aaron shall be gathered unto his people: For he shall not enter into the land which I have given unto the children of Israel, **because you rebelled** against my word at the water of Meribah.

BALAK (Destroyer/Terminator) 17th Tammuz! The Dire Straits Begin!

Numbers 22:2 Now **Balak** the son of Zippor saw all that Israel had done to the Amorites.

Numbers 22:3-5 And **Moab was exceedingly afraid** of the people because they were many, and Moab was **sick with dread** because of the children of Israel. So **Moab said to the elders of Midian**, Now this company will lick up everything around us, as an ox licks up the grass of the field. And Balak the son of Zippor was **king of the Moabites at that time**. Then he sent messengers **to Balaam** the son of Beor at Pethor, which is near the river in the land of the sons of his people, to call him, saying: Look, a people has come from Egypt. See, they cover the face of the earth, and are settling next to me!

Numbers 22:6 Therefore please come at once, curse this people for me, for they are too mighty for me. Perhaps I shall be able to defeat them and drive them out of the land, for I know that **he whom you bless is blessed, and he whom you curse is cursed.**

Numbers 22:7-12 So the elders of Moab and the elders of Midian departed with the fees for divination in their hand. And they came to Balaam and gave him Balak's message. And he said to them, Lodge here tonight, and I will bring back word to you, as the Lord speaks to me. So the princes of Moab stayed with Balaam. And God came to Balaam and said, Who are these men with you? And Balaam said to God, Balak the son of Zippor, king of Moab, has sent to me, saying, Behold, a people has come out of Egypt, and it covers the face of the earth. Now come, curse them for me. Perhaps I shall be able to fight against them and drive them out. God said to Balaam, **You shall not go with them. You shall not curse the people, for they are blessed.**

Numbers 22:13 So Balaam rose in the morning and said to the princes of Balak, Go to your own land, for the Lord has refused to let me go *with you*.

Numbers 22:14 So the princes of Moab rose and went to Balak and said, **Balaam refuses to come with us.**

Numbers 22:15-20 Once again Balak sent princes, more in number and more honorable than these. And they came to Balaam and said to him, Thus says Balak the son of Zippor: Let nothing hinder you from coming to me, for I will surely do you great honor, and whatever you say to me I will do. Come, curse this people for me. But Balaam answered and said to the servants of Balak, Though Balak were to give me his house full of silver and gold, I could not go beyond the command of the Lord my God to do less or more. So you, too,

Please stay here tonight, that I may know what more the Lord will say to me. And God came to Balaam at night and said to him, If the men have come to call you, rise, **go with them**, but only **do** what I tell you.

Numbers 22:21 So Balaam rose in the morning and saddled his donkey and **went with** the princes of Moab.

Numbers 22:22 But God's anger was kindled because he went, and the angel of the Lord took his stand in the way as his adversary. **Now he was riding on the donkey**, and his **two servants** were with him.

Numbers 22:23-28 And **the ass saw the angel of the LORD** standing in the way, and **his sword drawn** in his hand: And the ass turned aside out of the way, and went into the field: And Balaam smote the ass, to turn her into the way. But the **angel of the LORD** stood in a path of the vineyards, a wall being on this side, and a wall on that side. And when **the ass saw the angel of the LORD**, she thrust herself unto the wall, and **crushed Balaam's foot** against the wall: And he smote her again. And the angel of the LORD went further, and stood in a narrow place, where was no way to turn either to the right hand or to the left. And when **the ass saw the angel of the LORD**, she fell down under Balaam: And Balaam's anger was kindled, and he smote the ass with a staff. And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?

Numbers 22:29 And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee.

Numbers 22:31-33 Then the LORD **opened the eyes** of Balaam, and he saw the angel of the LORD standing in the way, and his **sword drawn in his hand**: And he bowed down his head and fell flat on his face. And the angel of the LORD said unto him, wherefore hast thou smitten thine ass these three times? Behold, I went out to withstand thee, because thy way is perverse before me: And the ass saw me and turned from me these three times: Unless she had turned from me, surely now also I had slain thee, and saved her alive.

Rev 2:12,14 And to the angel of the church in Pergamos write, These things saith he which hath the sharp sword with two edges, I know thy works, and where thou dwellest, even where Satan's seat is: And thou hold fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth. But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumbling block before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

Micah 6:1-5 Hear now what the LORD says: Arise, plead your case before the mountains, And let the hills hear your voice. Hear, O you mountains, the LORD'S complaint, And you strong foundations of the earth, For the LORD has a complaint against His people, And He will contend with Israel. O My people, what have I done to you? And how have I wearied you? Testify against Me. For I brought you up from the land of Egypt, I redeemed you from the house of bondage, And I sent before you Moses, Aaron, and Miriam. O My people, remember now what **Balak king of Moab counseled, And what Balaam the son of Beor** answered him, From Shittim to Gilgal, That you may know the righteousness of the LORD.

Micah 6:6,7 Wherewith shall I come before the LORD, and bow myself before the high God? Shall I come before him with burnt offerings, with calves of a year old? Will the LORD be pleased with thousands of rams, or with ten thousands of rivers of oil? **Shall I give my firstborn** for my transgression, the fruit of my body for the sin of my soul?

Micah 6:8 He hath shown thee, O man, what is good, and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

REPLACEMENT THEOLOGY

Acts 14:1,2 Now in Iconium they went together to the Synagogue of the Jews and gave such teaching that a great number of Jews and Greeks had faith. But those Jews who had not the faith, made the minds of the Gentiles bitter against the brothers.

Acts 14:5-7 And when a violent attempt was made by the Gentiles and the Jews, with their rulers, to make an attack on them and have them stoned, Having got news of it, they went in flight to the towns of Lycaonia, Lystra, and Derbe, and the country round about: And went on preaching the good news there.

Acts 14:11-13 And when the people saw what Paul had done, they said in a loud voice, in the language of Lycaonia, The gods have come down to us in the form of men. And they gave the name of Jupiter to Barnabas, and to Paul that of Mercury, because he was the chief talker. And the priest of the image of Jupiter, which was before the town, took oxen and flowers to the doors of the town, and was about to make an offering with the people.

Acts 14:15 Good people, why are you doing these things? We are men with the same feelings as you, and we give you the good news so that you may be

turned away from these foolish things to the living God, who made the heaven and the earth and the sea and all things in them.

Acts 21:39 But Paul said, I am a man which am a Jew of Tarsus, a city in Cilicia.

Acts 22:27 Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea.

Acts 17:1,2 Now when they had passed through Amphipolis and Apollonia, they came to **Thessalonica**, where was a synagogue of the Jews: And Paul, as his manner was, went in unto them, and **three sabbath days reasoned with them out of the scriptures.**

Acts 17:10,11 And the brethren immediately sent away Paul and Silas by night **unto Berea**: Who coming thither went into the synagogue of the Jews. These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

Acts 17:15-17 And those conducting Paul, brought him unto Athens, and having received a command unto Silas and Timotheus that with all speed they may come unto him, they departed; and Paul waiting for them in Athens, his spirit was stirred in him, beholding the city wholly given to idolatry, therefore, indeed, he was reasoning in the synagogue with the Jews and with the Gentile worshipers, and in the market-place every day with those who met with him.

Acts 17:18-20 And some of those who were supporters of the theories of the Epicureans and the Stoics, had a meeting with him. And some said, What is this talker of foolish words saying? And others, He seems to be a preacher of strange gods: Because he was preaching of Jesus and his coming back from the dead. And they took him to Mars' Hill, saying, Will you make clear to us what is this new teaching of yours?

John 18:37,38a Pilate therefore said to Him, Are You a king then? Yeshua answered, You say rightly that I am a king. For this cause I was born, and for this cause I have come into the world, that I should bear witness to the truth. Everyone who is of the truth hears My voice. Pilate said to Him, What is truth?

Acts 17:22-28 Then Paul stood in the midst of the Areopagus and said, Men of Athens, I perceive that in all things you are very religious, for as I was passing through and considering the objects of your worship, I even found an altar with this inscription: TO THE UNKNOWN GOD. Therefore, the One whom you worship without knowing, Him I proclaim to you: God, who made

the world and everything in it, since He is Lord of heaven and earth, does not dwell in temples made with hands. Nor is He worshiped with men's hands, as though He needed anything, since He gives to all life, breath, and all things. And He has made from one blood every nation of men to dwell on all the face of the earth, and has determined their preappointed times and the boundaries of their dwellings, so that they should seek the Lord, in the hope that they might grope for Him and find Him, though He is not far from each one of us, **for in Him we live and move and have our being, as also some of your own poets** have said, **For we are also His offspring.**

Titus 1:12 One of themselves, *even a prophet of their own*, said, **The Cretians are always liars, evil beasts, slow bellies.**

1 Corinthians 15:33 Do not be deceived: Evil company corrupts good habits.

Menander (ca. 342–291 BC) Greek dramatist, Menander was the author of more than a hundred comedies

Acts 18:1-5 After these things **Paul departed from Athens, and came to Corinth.** And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla, (because that Claudius had commanded all Jews to depart from Rome:) and came unto them. And because he was of the same craft, he abode with them, and wrought: For by their occupation they were tentmakers. And he reasoned **in the synagogue every sabbath, and persuaded the Jews and the Greeks.** **And when Silas and Timotheus were come from Macedonia,** Paul was pressed in the spirit, and testified to the Jews that Yeshua was Messiah

1 Corinthians 1:17-23 My mission from Christ was not to baptize, but to tell the Good News, not, however, in the language of philosophy, lest the cross of the Christ should be robbed of its meaning. The Message of the Cross is indeed mere folly to those who are in the path to Ruin, but to us who are in the path of Salvation it is the very power of God. For Scripture says- **I will bring the philosophy of the philosophers to nought, and the shrewdness of the shrewd I will make of no account.** **Where is the Philosopher? Where is the Teacher of the Law? Where is the Disputant of to-day?** Has not God shown the world's philosophy to be folly? For since the world, in God's wisdom, did not by its philosophy learn to know God, God saw fit, by the 'folly' of our proclamation, to save those who believe in Christ! While Jews ask for miraculous signs, and Greeks study philosophy, we are proclaiming Christ crucified! To the Jews an obstacle, to the Gentiles mere folly.

Galatians 4:8-11 Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods. But now, after that ye have known God, or

rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage? Ye observe days, and months, and times, and years. I am afraid of you, lest I have bestowed upon you labor in vain.

Colossians 2:16,17 Let no man therefore judge you in meat, or in drink, or in respect of a holyday, or of the new moon, or of the sabbath days: Which are a shadow of things to come, but the body is of Christ.

Announcements

Tuesday Prayer and Worship starting at 1:00p.m. at ESM Office.

Thursday Manna Time at 10:00 a.m. at ESM Office.

Saturday Join us on Shabbat at 2:00 p.m. for FFOZ Torah Club and Fellowship!

July 8 We will host an Oneg right after service. ESM will Provide the main dish. Please feel free to provide a side dish to share if you would like. We look forward to seeing you there!!

Israel/Jorden Tour!! Join us next year for the “Pastor Mark Biltz Israel Tour 2023”, October 16 – Oct 28 to see and experience the amazing lands of Israel and Jordan! Sign up on our website! We will be visiting the exciting places of Mount Gerizim, Mount Ebal, Tiberius and More!!

Date:

Prayer Request:

Complete the following if you wish to be contacted.

Name:

Phone Number:

Please email your request to: prayer@esm.us or place it in an offering box.