



## Limmud HaTorah

### Genesis 23:1-25:18

#### Torah Study

**Define Hebrew words:** chai, eishet chayil, tzana, bakah, shidduch, Ohel Sarah.

#### **Questions:**

- 1-**Why is the Torah portion named Chayei Sarah-The life of Sarah when the text describes her death?
- 2-**According to 1 Peter 3:3-6 How did Sarah conduct herself?
- 3-**Is G-d impressed with arrogance, pride, and immodesty? (See Isaiah 3:16.)
- 4-**What is the clothing of an Eishet Chayil? (See Proverbs 31:25.)



5-Why is there a small letter in the Hebrew word **וּלְבַיְתָהּ** “...and to weep for her” Genesis 23:2. (Ohr HaChaim)

6-Abraham arranged a marriage for his son Isaac. Do you think this is a good idea or bad idea? Explain.

7-Who is the servant of Abraham sent to find a bride for Isaac?

8-According to Rashi, Why did Abraham ask the servant to place his hand under his thigh? (See sefaria.org on Genesis 24:2)

9- Why is meeting at a well an important detail in the Scriptures?

10-Do you think that there is a deeper significance to the fact that Eliezer brought gifts and ten camels?

11-Wy does the Torah explain that Abraham died an old man and satisfied with life?

**B'rit Chadashah**: 1 Peter 3:4-6



### **Rabbinic Thought:**

**To eulogize ... and to weep.** In general one weeps over the termination of the life of the deceased before eulogizing the loss to the living. For the righteous, however, death is not a tragedy because they are then able to attain greater heights. Thus it is only the loss to the living that is a cause for weeping.