Significance of The Hebrew Year 5781

Sometimes we talk about the events that happened in the 70's and 80's. Well, on the biblical calendar, the last decade was the 70's and we are now in the decade of the 80's - 57<u>81</u>

Biblically, this last biblical decade of the 70s was the decade of understanding or having our eyes opened. 70 is the numerical value for the Hebrew letter ayin. $\boldsymbol{\mathcal{Y}}$ Ayin means Eye. Prophetically, the decade we are now in, the 80's represents the next Hebrew letter Peh -

9 meaning Mouth - Having to do with **speaking** forth God's Word but only after after we have **eaten** the Word of God.

Peh mouth - Speech has tremendous power. God created the universe through speech. We are now in the Biblical year 57<u>81</u>

Psalm 81:10 "I am the LORD your God, Who lifted you out of Egypt. Widen your mouth and I will fill it."

This decade of the letter Peh or 80 is a number signifying special strength.

Psalm 90:10 "The days of our years are threescore years and ten, or even by reason of strength fourscore years."

We know Moses was eighty years old when he led the Jews out of Egypt, and he was eighty years old when he both received the Torah and spoke the Torah to the people.

Moses felt he couldn't speak right though, but God said he will be with **his mouth**:

Exodus 4:12 "Now therefore go, and I will be with your mouth, and teach you what you shall speak."

God was saying He would be Moses mouthpiece. When God told Moses "I will be your mouthpiece." The Hebrew word <u>anochi</u> has the numerical value of **81**. This is the year God wants to be with your mouth. If a person is humble and relies upon God to be his mouthpiece, their power of speech will have the power of the Spirit behind it.

Three prophets ate God's word which gave them the powerful prophetic messages for their day.

Ezekiel

Ezekiel 3:1-4 "And he said to me, Son of man, eat whatever you find here. Eat this scroll, and go, speak to the house of Israel. So I opened my mouth, and he gave me this scroll to

eat. And he said to me, Son of man, feed your belly with this scroll that I give you and fill your stomach with it. Then I ate it, and it was in my mouth as sweet as honey. And he said to me, Son of man, go to the house of Israel and speak with my words to them."

John

Revelation 10:9-11 "So I went to the angel and told him to give me the little scroll. And he said to me, Take and eat it; it will make your stomach bitter, but in your mouth, it will be sweet as honey. And I took the little scroll from the hand of the angel and ate it. It was sweet as honey in my mouth, but when I had eaten it my stomach was made bitter. And I was told, You must again prophesy about many peoples and nations and languages and kings."

And Jeremiah

Jeremiah 15:16 "Your words were found, and **I ate them**, and your words became to me a joy and the delight of my heart, for I am called by your name, O LORD, God of hosts. *Just like Moses Jeremiah felt he wasn't ready to speak on God's behalf."*

Jeremiah 1:6,7 "Then said I, Ah, Lord GOD! behold, I cannot speak: for I am a child. But the LORD said unto me, Don't say you are a child: for you shall go to all that I shall send you, and whatsoever I command you, you shall speak."

Matthew 10:19,20 "But when they deliver you up, take no thought how or what you shall speak: for it shall be given you in that same hour what ye shall speak. For it is not you that speak, but the Spirit of your Father which speaketh in you."

The prophetic season we are entering in right now, is the time to both consume the Word of God and to boldly declare to the nations and to God's people as the prophet Jeremiah did that right now is time to repent and return before it is too late. We are told that we will overcome by the word of our testimony

Where are we prophetically on the biblical calendar? To know, we need to understand the Shemitah cycle. Let's study it.

Exodus 23:11a "But the seventh year thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat."

Deuteronomy 15:1,2 "At the end of every seven years thou shalt make a release. And this is the manner of the release: Every creditor that lendeth ought unto his neighbour shall release it; he shall not exact it of his neighbour, or of his brother; because it is called the LORD's release."

Deuteronomy 15:9 "Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee."

Leviticus 25:4 "But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard."

Leviticus 25:20,21 "And if you shall say, What shall we eat the seventh year? Behold, we shall not sow nor gather in our increase! Then I will <u>command My blessing on you in the sixth</u> year, and it shall bring forth fruit for three years."

Deuteronomy 28:1,2 "And it shall come to pass, if thou shalt hearken diligently unto the voice of the Lord thy God, to observe and to do all his commandments which I command thee this day, that the Lord thy God will set thee on high above all nations of the earth: And all these **blessings** shall come on thee, **and overtake thee**, if thou shalt hearken unto the voice of the Lord thy God."

Deuteronomy 28:8,9 "The Lord shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the Lord thy God giveth thee. The Lord shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the Lord thy God, and walk in his ways."

Right now we are in the 6^{th} year of the cycle, the year of double or triple blessings

Deuteronomy 28:15 "But it shall come to pass, **if thou wilt not hearken** unto the voice of the Lord thy God, to observe to do all his commandments and his statutes which I command thee this day; that **all these curses shall come upon thee**, and overtake thee."

Prophetically we are at a pivotal time of choice which way we will go - the future is not yet set we have a warning:

Deuteronomy 8:7-20 "For the LORD your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing out in the valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. And you shall eat and be full, and you shall bless the LORD your God for the good land he has given you. "Take care lest you forget the LORD your God by not keeping his commandments and his rules and his statutes, which I command you today, lest, when you have eaten and are full and have built good houses and live in them, and when your herds and flocks multiply and your silver and gold is multiplied and all that you have is multiplied, then your heart be lifted up, and you forget the LORD

your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrifying wilderness, with its fiery serpents and scorpions and thirsty ground where there was no water, who brought you water out of the flinty rock, who fed you in the wilderness with manna that your fathers did not know, that he might humble you and test you, to do you good in the end. Beware lest you say in your heart, 'My power and the might of my hand have gotten me this wealth.' You shall remember the LORD your God, for it is he who gives you power to get wealth, that he may confirm his covenant that he swore to your fathers, as it is this day. And if you forget the LORD your God and go after other gods and serve them and worship them, I solemnly warn you today that you shall surely perish. Like the nations that the LORD makes to perish before you, so shall you perish, because you would not obey the voice of the LORD your God."

Deuteronomy 30:15-20 "See, I have set before you today life and good, death and evil. If you obey the commandments of the LORD your God that I command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the LORD your God will bless you in the land that you are entering to take possession of it. But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live, loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them."

Leviticus 26:32-35 "And I will bring the land into desolation: and your enemies which dwell therein shall be astonished at it. And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste. Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye be in your enemies' land; even then shall the land rest, and enjoy her sabbaths. As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it."

490 years later we find:

Jeremiah 25:11-13 "And this whole land shall be a desolation, and an astonishment; and these nations shall serve the king of Babylon seventy years. And it shall come to pass, when seventy years are accomplished, that I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations. And I will bring upon that land all my words which I have pronounced against it, even all that is written in this book, which Jeremiah hath prophesied against all the nations."

They were given warnings and had a chance to repent clear up to the last moment.

20 years before destruction:

Jeremiah 26:1-3 "In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, saying, Thus saith the LORD; Stand in the court of the LORD's house, and speak unto all the cities of Judah, which come to worship in the LORD's house, all the words that I command thee to speak unto them; diminish not a word: If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings."

One year before the destruction:

Jeremiah 34:8-11 "The word that came to Jeremiah from the LORD, after King Zedekiah had made a covenant with all the people in Jerusalem to make a proclamation of liberty to them, that everyone should set free his Hebrew slaves, male and female, so that no one should enslave a Jew, his brother. And they obeyed, all the officials and all the people who had entered into the covenant that everyone would set free his slave, male or female, so that they would not be enslaved again. They obeyed and set them free. But afterward they turned around and took back the male and female slaves they had set free, and brought them into subjection as slaves."

Why?

Jeremiah 34:15-17 "You recently repented and did what was right in my eyes by proclaiming liberty, each to his neighbor, and you made a covenant before me in the house that is called by my name, but then you turned around and profaned my name when each of you took back his male and female slaves, whom you had set free according to their desire, and you brought them into subjection to be your slaves. "Therefore, thus says the LORD: You have not obeyed me by proclaiming liberty, everyone to his brother and to his neighbor; behold, I proclaim to you liberty to the sword, to pestilence, and to famine, declares the LORD. I will make you a horror to all the kingdoms of the earth."

The judgment took place in the first year of the new Shemitah cycle and the Temple was destroyed!

At the end Daniel realizes this:

Daniel 9:2 "In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem."

Then he prophesies:

Daniel 9:24 "Seventy weeks are decreed upon thy people and upon thy holy city, to finish the transgression, and to make an end of sin, and to forgive iniquity, and to bring in everlasting righteousness, and to seal vision and prophet, and to anoint the most holy place."

Daniel 9:27 "And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate."

Revelation 11:1-3 "And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein. But the court, which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months. And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth."

$3\frac{1}{2}$ years.

Revelation 11:7-10 "And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them. And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified. And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves. And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth."

Revelation 12:6 "And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days."

Revelation 12:14 "And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent."

The second $3\frac{1}{2}$ years

80's Peh - all about the mouth

Revelation 12:15-17 "And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood. And the earth helped the

woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Yeshua HaMashiach."

Genesis 3:15 "And I will put enmity between you and the woman, and between your seed and her seed; her seed shall bruise your head, and you shall bruise his heel."

Malachi 4:1-4 "For behold, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble. The day that is coming shall set them ablaze, says the Lord of hosts, so that it will leave them neither root nor branch. But for you who fear my name, the sun of righteousness shall rise with healing in its wings. You shall go out leaping like calves from the stall. And you shall tread down the wicked, for they will be ashes under the soles of your feet, on the day when I act, says the Lord of hosts. "Remember the law of my servant Moses, the statutes and rules that I commanded him at Horeb for all Israel."

Her seed will be stomping on the serpent's head and the serpent will be attacking the heel of her seed.

Genesis 41:29,30 "Behold, there come seven years of great plenty throughout all the land of Egypt: And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land."

There are always seven-year biblical cycles. Now, to answer my question of where we are in the seven-year cycles. Right now we are entering the 6^{th} year, a time of coming great blessings or cursing depending on our choices. We also have the one prophetically important seven-year cycle left of Daniels 70^{th} week that is hanging out there speaking of the seven-year tribulation or Jacob's trouble. So when could it begin?