Teacher's Lesson Flow:

On Mount Sinai (Behar) コカユ

Leviticus 25:1-26:2 ~ Jeremiah 32:6-27 ~ 33:6-21 ~ Luke 20-22

Life Verse Practice: Luke 21:28 (NKJV)

28 But when these things begin to happen, look up, and lift up your heads, because your redemption is near.

5.

Reinforcing the WORD to Build "Banah" lives

- a. Prayer and Praise Words to Thank YHVH God.
- b. Review Life Verse: Luke 21:28
- c. Review Hebrew letters and vocabulary.
- d. How does holiness work in your life?
- e. How do you describe God's heart to others?
- f. What happens if we don't obey God and decide we don't want to be holy?

4.

New Testament "B'rit Chadashah"

- **a.** Yeshua's prophesy about Jerusalem
 - Luke 21: 20-22
- **b.** Looking to the future
 - Luke 21:28

Patterns of Blessings and Obedience

1.

Start Here

PRAISE "Hallel"

- a. Practice Prayer and Praise Words to the Lord
 - Including the Fruit of the Spirit Definition and Hebrew Praise Word.
- b. Life Verse Practice
- c. Hebrew Writing Practice
- d. Read Story

3.

Prophets/Writings "Haftarah"

- a. Consequences of disobedience
 - Jeremiah 32:23, 26-30
- **b.** God's promise Jeremiah 29:10

Children's work pages begin here!

2.

God's Teachings / "Torah"

- **a.** Rules of 7'sExodus 16: 23-29; Leviticus 25:20-22; 13-14 28, 54
- **b.** Hebrew Yovel Jubilee
 - Leviticus 19:18
- c. The promise of God
 - Leviticus 25:18-19

Teacher's Special Instructions

We start with a lesson on the Hebrew language. We will both write and speak Hebrew.

We do this for two reasons:

1) All students are at the same level in learning a new language, and they enjoy it.

2) It gives the students a chance to learn biblical truths embedded in the original language of the Hebrew Scriptures (Old Testament). Start by pointing out they are used to reading from left to right, but Hebrew reads from right to left.

They also will need to write Hebrew from right to left.

New Hebrew words transliterated

Behar (On Mount)

Yobel (Jubilee)

Erets (Land)

Materials and Vocabulary:

- a. White board, black board or large easel and paper
- b. Markers
- c. Handouts or writing paper for the students
- d. Pens or pencils for the students
- e. The words used on their Hebrew writing pages are all words that are related to each individual lesson. Generally, a Hebrew word is chosen from the lesson and emphasized each week, both to teach character and increase understanding of the concepts being taught. New words will be in the box on the upper right of this page. Various names of God will also be taught in Hebrew.

Preparation:

- a. Choose 2 or 3 Hebrew words from the Hebrew writing page(s). On the board, write the words in English and in the transliterated form given in the left column of the Hebrew writing page(s).
- b. Leave space to write the word in Hebrew.
- c. Explain that the letters they see on the page are written in book print like they might see on a sign, or that they would print themselves.

Procedure:

- a. Demonstrate the writing procedure of two or three Hebrew words on the board. Have the students follow your directions on their work pages. Be sure to point out the special features of each letter.
- b. Then have the students try a few words on their own, or complete the rest of the page. The ability to finish the whole exercise will depend on how much time you have. (2 to 5 minutes time is needed to finish the page.)

Israeli street sign



Games/Activities: Normally games are played after children's work pages are complete.

You will continue to use the Counting the Omer activity and the teacher instructions at the end of this volume. General game instructions are at the end of this volume.

Prayer and Praise Words

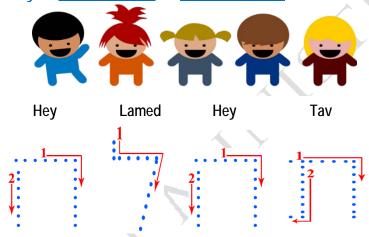
(Thank you ...Bless you...)

Gentleness: Thank you, Yeshua, that I can show tenderness to those around me because You taught me how with Your life!

1. Let's thank God for one thing He has blessed you with this week.

Write v	our thank	vou here:		ŀ

PRAISE is a way to THANK GOD for HIS Goodness to us and others.



Praise word: <u>TEHILLAH</u>

EXPRESS INSTRUCTION and ENCOURAGEMENT through Scripture.

Tehillah is derived from the word "Halal" and means the singing of Halals, singing scripture To instruction and encourage.

- Tav means sign, seal, covenant
- Hey means to behold or reveal
- Lamed means shepherd hook, control, authority
- Hev means to behold or reveal

Tehillah could mean: covenant beholds the authority revealed.

<u>Psalm 119:171 (NKJV)</u>

My lips shall utter praise (Tehillah), For You teach me Your statutes.

Life Verse Practice: Luke 21:28 (NKJV)

28 But when these things begin to happen, look up, and lift up your heads, because your redemption is near.

Patterns to come close to God

Hebrew /English	Write and read Hebrew from right to left Start here
Behar (On	Aleph Reysh Koof Yood Vav
Mount)	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
Practice Writing	
Yobel (Jubilee)	Aleph Hey Veit
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Practice Writing	
Frote (Land)	Final Zsadee Reyesh Aleph
Erets (Land)	rinal Zsauee Reyesii Alepii
Practice Writing	

On the Mountain ~ Behar 772 Leviticus 25:1-26:2 ~ Jeremiah 32:6-27 ~ 33:6-21 ~ Luke 20-22



Do you remember how God brought His people out of Egypt? After that, He made them a nation. A nation needs laws so people know how to behave. God gave them the 10 Commandments. A nation needs a leader. God wanted to be their leader, so He had the people build Him a place to live called the Tabernacle. God's presence was there, in a cloud by day and fire by night! His people could SEE HIS

PRESENCE and know where to go. God gave them a calendar, so they would know when to celebrate His Feast days. After they had been in the wilderness for 40 years, He gave them land, because every nation needs its own land. (Exodus)

In our Torah Portion, today, God reminds His people of something. He said, **The land is Mine**, and He told Moses to tell the people how to care for His land. WOW! What a privilege – taking care of God's own land. What did He want them to do?

Remember how God rested from His work on the 7th day after He'd created everything? He made the 7th day holy – set apart from all the others. (Gen.2:2,3) He wants us to rest on the seventh day of each week too! (Ex. 16:23-29)



And here is more about the #7. God said, the land is Mine, and **He wants the land to rest every 7 years**. In that 7th year, there is to be no planting and no harvesting. But what will people eat? God

always takes care of us. He said, I will command My blessing on you in the 6th year, and it will bring forth **produce enough for 3 years!** (Lev. 25:4) And after 7 times 7 years (49), in the 50th year, there would be a **Jubilee**. In the Jubilee year, exciting things happened. Land was returned to the original owner, servants were set free and sent back to their families, and there was to be oppressing people with debt. (Lev. 25:28,54,14,)

In / Hebrew, Jubilee is (Yovel –lamed, veit, vav, yood)
If you take the Hebrew meaning of each letter and the meaning of the word you have this sentence:
The hand of the Son that was nailed will rule in the year of Jubilee!!

What do we learn about the year of Jubilee from this definition? What a great and awesome God we serve.

Who is like You, O Lord? (Ex. 15:11)

Do you like to be safe, live in a good place and have all you want to eat? Well, that's what God promised Israel! He promised if they would keep His Commandments and do them – then they would dwell in the land safely, and eat their fill! (Lev. 25:18,19) Do you see how we are partners with God?



Sadly, even though Our God had brought Israel out of Egypt with great miracles, and made them a nation, given them land and good laws, -- They chose NOT to follow god's laws. So, were there consequences for their choices? Let's fast forward to the prophet Jeremiah to find out.

Jeremiah saw the sad consequences of disobedience to God. (Jer.32::23) The Chaldeans came in to



their land, and there was war – people fighting with swords, famine – no food to eat, and pestilence – diseases that killed people. All this was happening because of disobedience, and the Israelites were being taken captive and forced to leave all they had and go live in a foreign land. (Jer. 32:23; 26)

God said He would make Jerusalem desolate – everything, even the Temple would be destroyed. (Jer. 19:8) All that God had warned happened. (Jer. 32:24)

But God is merciful and He brought his people back after 70 years. (Jer. 29:10) Why 70 years? Can you figure that out? How often was the land supposed to rest?

God is merciful; but sadly, the cycle of disobedience to His Commandments continued, and the Israelites were sent away from the land of Israel and scattered all over the world.

Amazingly, in our time, God has brought them back to Israel, and they will <u>NEVER AGAIN LEAVE</u>

<u>THIS LAND</u>. (Jer. 32:37 and 33:6-21) However, Yeshua warned that there would be consequences for Israel's disobedience one more time. What will happen?

Jerusalem will be surrounded by armies and people who live there will flee – run for the mountains. (Lk. 21:20,22)

Yeshua said, these are the days of vengeance that all things which are written in His word will be fulfilled!

Now that is AMAZING (Lk.21:22)



And then He gave GREAT NEWS: He said, When you see these things happening, LOOK UP! FOR THE SON OF MAN, YESHUA – WILL BE COMING IN A CLOUD WITH POWER AND GREAT GLORY!

Now that is something to be excited about!

Remember the word "Jubilee" in Hebrew?

(lamed,beit,vav,yod)
This will happen in a year of Jubilee – and the hand of the Son that was nailed will rule in the year of Jubilee!!!



TORAH (God's Instruction / Law) Leviticus 25:1-7 (NKJV)



And the LORD spoke to Moses on Mount Sinai, saying,

² "Speak to the children of Israel, and say to them: 'When you come into the land which I give you, then the land shall keep a Sabbath to the LORD.

³ Six years you shall sow your field, and six years you shall prune your vineyard, and gather its fruit; ⁴ but in the seventh year there shall be a Sabbath of solemn rest for the land, a Sabbath to the LORD. You shall neither sow your field nor prune your vineyard.

⁵ What grows of its own accord of your harvest you shall not reap, nor gather the grapes of your untended vine, *for* it is a year of rest for the land. ⁶ And the Sabbath *produce* of the land shall be food for you: for you, your male and female servants, your hired man, and the stranger who dwells with you, ⁷ for your livestock and the beasts that *are* in your

land—all its produce shall be for food.



Do no planting or harvesting on the 7th year.

Circle the answers in the above scripture.

- 1. Six years you shall <u>sow</u> your field.
- 2. The seventh year there shall be a Sabbath of solemn <u>solemn</u> for the land, a Sabbath to the Lord.
- 3. You shall neither ___sow ___ your field nor prune your vineyard. What grows of its own accord of your harvest you shall not ___reap ____ nor gather the grapes of your untended vine, for it is a __year ___ of __rest __ for the __land ___.

TORAH (God's Instruction / Law) Leviticus 25:1-7 (NKJV)

The hand of the son that was nailed will rule in the year of Jubilee!!

Yovel = Jubilee

1. Unscramble the words for a message.

	will	in the	of	
auhsey elur	racy eleibu	J		
ALINCAV ALLIR	rady alaihii			

Leviticus 25:8-14Complete Jewish Bible (CJB)

- 1. Underline what sound is heard all through the land?
- 2. Circle the exciting things that happened in a Jubilee year. (example below)
- 3. Circle how God promises to take care of us during the sixth year for the year of Jubilee?

In the Jubilee year

exciting things happened.

Land was returned
to the original owner

no oppressing people and sent back to their
with debt.

Servants were set free
and sent back to their

⁸ "'You are to count seven *Shabbat*s of years, seven times seven years, that is, forty-nine years.

⁹ Then, on the tenth day of the seventh month, on *Yom-Kippur*, you are to sound a blast on the *shofar*; you are to sound the *shofar* all through your land; ¹⁰ and you are to consecrate the fiftieth year, proclaiming freedom throughout the land to all its inhabitants. It will be a *yovel* for you; you will return everyone to the land he owns, and everyone is to return to his family. ¹¹ That fiftieth year will be a *yovel* for you; in that year you are not to sow, harvest what grows by itself or gather the grapes of untended vines; ¹² because it is a *yovel*. It will be holy for you; whatever the fields produce will be food for all of you. ¹³ In this year of *yovel*, every one of you is to return to the land he owns. ¹⁴ "If you sell anything to your neighbor or buy anything from him, neither of you is to exploit the other.



Do you like to be safe, live in a good place and have all you want to eat?



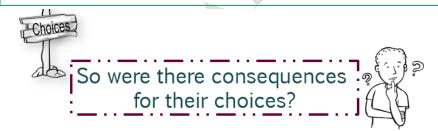
TORAH (God's Instruction / Law) Leviticus 25:18-19

He promised if they would keep His Commandments and do them

- then they would dwell in the land safely, and eat their fill!

¹⁸ 'So you shall observe My statutes and keep My judgments, and perform them; and you will dwell in the land in safety. ¹⁹ Then the land will yield its fruit, and you will eat your fill, and dwell there in safety.

- 1. Circle what we must do so we can live in safety?
- 2. If we keep His judgments what will the land yield? (Circle)



HAFTARAH (Prophets / Writings) Jeremiah 32:23 (NKJV)

²³ And they came in and took possession of it, but they have not obeyed Your voice or walked in Your law. They have done nothing of all that You commanded them to do; therefore, You have caused all this calamity to come upon them.

1. Circle why God was not happy with Israel's actions in His land.

HAFTARAH (Prophets / Writings) Jeremiah 32:37-41

- ³⁷ I will surely gather them from all the lands where I banish them in my furious anger and great wrath; I will bring them back to this place and let them live in safety.
- ³⁸ They will be my people, and I will be their God.
- ³⁹I will give them singleness of heart and action, so that they will always fear me and that all will then go well for them and for their children after them.
- ⁴⁰ I will make an everlasting covenant with them: I will never stop doing good to them, and I will inspire them to fear me, so that they will never turn away from me.
- ⁴¹ I will rejoice in doing them good and will assuredly plant them in this land with all my heart and soul.



- 1. Yahweh promises to gather Israel back and let them live in . .
- 2. They will be His and He will be their .
- 3. Yahweh will rejoice in



Jeremiah 29:10

¹⁰ This is what *Yahweh* says: When Babylon's 70 years are over, I will come to you. I will keep my promise to you and bring you back to this place.

Israel will <u>NEVER AGAIN</u> LEAVE THIS LAND.

BRIT CHADASHAH (New Testament) Hebrews 9:11-15 (NKJV)

Yeshua warned that there would be consequences for Israel's disobedience one more time.

Yovel = Jubilee



This will happen in a year of Jubilee

– and the hand of the Son that was
nailed will rule in the year of
Jubilee!!!

Luke 21:20-22 (NKJV)

²⁰ "But when you see Jerusalem surrounded by armies, then know that its desolation is near. ²¹ Then let those who are in Judea flee to the mountains, let those who are in the midst of her depart, and let not those who are in the country enter her. ²² For these are the days of vengeance, that all things which are written may be fulfilled.

- 1. What does consequence mean?
- 2. Though there will be consequences for disobedience what did Yeshua tell us to do? (CIRCLE the answer below)

²⁵ "There will be signs in the sun, moon and stars. On the earth, nations will be in anguish and perplexity at the roaring and tossing of the sea. ²⁶ People will faint from terror, apprehensive of what is coming on the world, for the heavenly bodies will be shaken.
²⁷ At that time they will see the Son of Man coming in a cloud with power and great glory.
²⁸ When these things begin to take place, stand up and lift up your heads, because your redemption is drawing near."

Barook (Blessing) May Adonai bless you with the blessing of obedience to God's Laws.

(Teacher note: You can bless the students at the end of the class with this blessing as a whole group

Games and Activities Teacher Instructions

For each of the lessons one of the games has been suggested to re-enforce the theme of the lesson. We have used the following games in a variety of ways. You can use the game suggested or choose another which fits your students and your time frame.

A list of general games that can be used for any/all lessons is included at the end of this volume.

COUNTING THE OMER

When this portion is usually read we are "Counting the Omer." This is the traditional countdown between First Fruit and Shavuot. We practice with the students and count the days as well as say the prayer and Psalm 67. The teacher instructions and the student activity page at the end of this volume.

- 1. Speak aloud the blessing.
- 2. Read Psalm 67 aloud.
- 3. Have the students draw hearts to count the days that have already passed adding one for this day.

TIC TACK TOE

- 1. Compile a list of questions covering information you that the children have learned in the lesson.
- 2. Organize teams. If you have a large number of children, you can have several Tic Tack Toe grids being played at once. If possible keep the teams small in number 3 to 4 children on a team gives each one more opportunity to answer a question and choose a box to put their X or O in.
- 3. Have large Tic Tack Toe grids on the board or large paper at front of room.
- 4. Alternate questions by team.
- 5. If correct answer is given the child answering puts an X or an O in the box they choose until one team has 3 of the same letter in a row and wins.

